

Holy Family Parish

13th Sunday in Ordinary Time - Year A-
Sunday 28th June 2020



FIRST READING : 2 Kings 4:8-11,13-16

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.' One day when he came, he retired to the upper room and lay down. He said to his servant Gehazi, 'Call our Shunammitess. Tell her this: "Look, you have gone to all this trouble for us, what can we do for you? Is there anything you would like said for you to the king or to the commander of the army?"' But she replied, 'I live with my own people about me.' 'What can be done for her then?' he asked. Gehazi answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. This time next year,' he said 'you will hold a son in your arms.'

RESPONSORIAL PSALM : Psalm 88(89):2-3,16-19

℟. Forever I will sing the goodness of the Lord.

I will sing forever of your love O Lord, through all ages my mouth shall proclaim your truth. Of this I am sure: that your love lasts forever, that your truth is firmly established as the heavens. ℟.

Happy the people who acclaim such a king, who walk, O Lord, in the light of your face, who find their joy everyday in your name, who make your justice the source of their bliss. ℟.

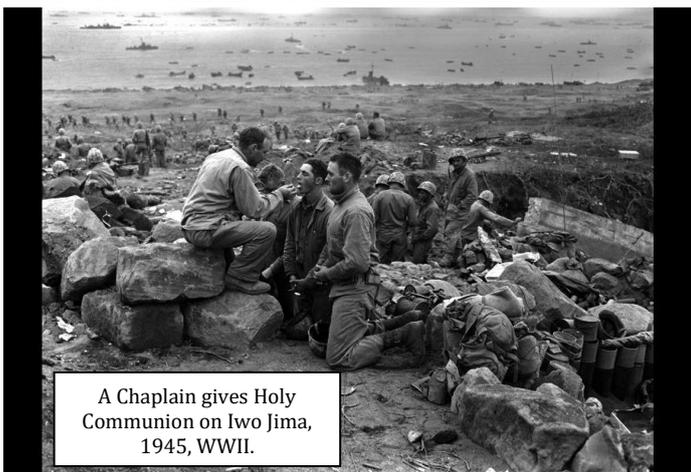
For it is you, O Lord, who are the glory of their strength; it is by your favour that our might is exalted: for our ruler is in the keeping of the Lord; our king in the keeping of the Holy One of Israel. ℟.

SECOND READING : Romans 6:3-4,8-11

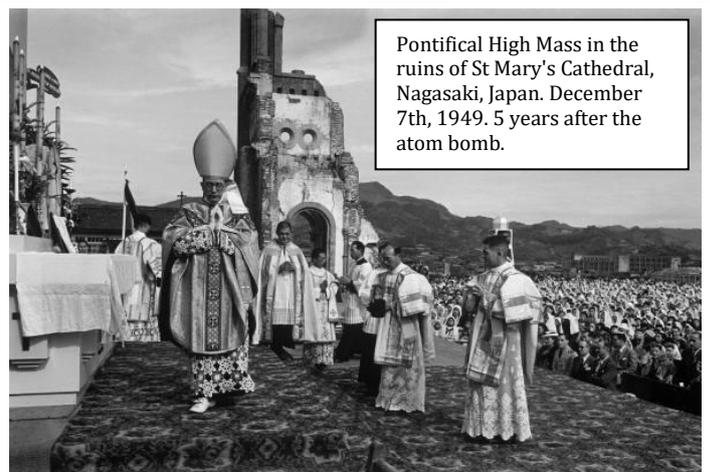
When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him anymore. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

GOSPEL : Matthew 10:37-42

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it. 'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me. 'Anyone who welcomes a prophet will have a prophet's reward; and anyone who welcomes a holy man will have a holy man's reward. 'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'



A Chaplain gives Holy Communion on Iwo Jima, 1945, WWII.



Pontifical High Mass in the ruins of St Mary's Cathedral, Nagasaki, Japan. December 7th, 1949. 5 years after the atom bomb.

“The Holy Eucharist is the perfect expression of the love of Jesus Christ for man.”

St Maria Goretti

"If you believe what you like in the Gospel, and reject what you don't like, it is not the Gospel you believe, but yourself."

St. Augustine of Hippo

IT WAS PRIDE

that changed angels into devils;

IT IS HUMILITY

that makes men as angels.

-Saint Augustine of Hippo

"Do not allow the sad spectacle of human injustice to disturb your soul."

-St. Padre Pio

"Violence never brings permanent peace. It solves no social problem: it merely creates new and more complicated ones. Violence is impractical because it is a descending spiral ending in destruction for all. It is immoral because it seeks to humiliate the opponent rather than win his understanding; it seeks to annihilate rather than convert. Violence is immoral because it thrives on hatred rather than love. It destroys community and makes brotherhood impossible. It leaves society in monologue rather than dialogue. Violence ends up defeating itself. It creates bitterness in the survivors and brutality in the destroyers."

—Martin Luther King, Jr.

"Prayer is the oxygen of the soul."

-Saint Padre Pio

"Everything, even sweeping, scraping vegetables, weeding a garden and waiting on the sick could be a prayer if it were offered to God."

- St. Martin de Porres

"GOD'S LOVE IS UNCONDITIONAL. BE SURE THAT YOURS IS TOO!"

- ST. AUGUSTINE

Use the gifts you have received, and pass on the love that has been given to you.

ST. THERISE OF LISIEUX

"Satan always aims at destroying the ROSARY, but he will never succeed. It is the prayer of Her who prevails over each and all. It is She that taught it to us, as Jesus taught us the Our Father."

~ St. Pio of Pietrelcina ~

"SUFFERING FOR GOD IS BETTER THAN WORKING MIRACLES."

-ST. JOHN OF THE CROSS

"IF YOU DO NOT LEARN TO DENY YOURSELF, YOU CAN MAKE NO PROGRESS IN PERFECTION."

-ST. JOHN OF THE CROSS

“The greatest obstacles to holiness are discouragement and anxiety.”

St. Faustina

“Arm yourself with prayer rather than a sword; wear humility rather than fine clothes.”

St. Dominic

St. Alphonsus Liguori
There is nothing more pleasing to God, than to see a soul who patiently and serenely bears whatever crosses it is sent.

Go to the tabernacle in spirit when you are not able to do so physically

St. Padre Pio

"Let no one mourn that he has fallen again and again; for forgiveness has risen from the grave"

- St John Chrysostom -

“When pride retreats from a man, humility begins to dwell in him, and the more pride is diminished, so much more does humility grow. The one gives way to the other as its opposite. Darkness departs and light appears. Pride is darkness, but humility is light”

- St. Tikhon of Zadonsk -

“When the Spirit of God descends upon a man and overshadows him with the fullness of His outpouring, then his soul overflows with a joy not to be described, for the Holy Spirit turns to joy whatever He touches. The Kingdom of Heaven is peace and joy in the Holy Spirit.”

- St Seraphim of Sarov -



DO NOT TRUST THE MINDSET OF SECULAR PEOPLE. ... DECIDE WHAT YOU WANT MOST: THE SYMPATHY OF THE WORLD OR A RETURN NEAR TO GOD?

— ST PAISIOS

“Do not be cast down over the struggle - the Lord loves a brave warrior. The Lord loves the soul that is valiant.”

- St. Silouan the Athonite -

PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus
that God might be all in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves
that God might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father
that God might be all in all.

O Banquet where Christ is consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory
when God will be all in all.

OFFERTORY HYMN:

Faith of our fathers!
living still in spite of dungeon,
fire and sword:
O how our hearts beat high with joy,
whene'er we hear that glorious word!
Faith of our fathers, holy faith!
We will be true to thee till death.

Faith of our fathers! faith and prayer
shall win all nations unto thee; and
through the truth that comes from God,
mankind shall then indeed be free.
Faith of our fathers, holy faith!
We will be true to thee till death.

Faith of our fathers!
we will love both friend and foe in all our
strife: and preach thee, too, as love
knows how, by kindly deeds and
virtuous life.

Faith of our fathers, holy faith!
We will be true to thee till death.

COMMUNION HYMN:

Godhead here in hiding,
whom I do adore,
Masked by these bare shadows,
shape and nothing more,
See, Lord, at thy service low lies here a
heart. Lost, all lost in wonder at the God
thou art.

Seeing, touching, tasting are in thee
deceived: How says trusty hearing?
that shall be believed; What God's Son
has told me, take for truth I do;
Truth himself speaks truly or there's
nothing true.

On the cross thy godhead made no sign
to men, Here thy very manhood steals
from human ken: Both are my
confession, both are my belief, And I
pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot
see, But can plainly call thee Lord
and God as he; This faith each day
deeper be my holding of, daily make me
harder hope and dearer love.

O thou reminder of Christ crucified,
Living bread, the life of us for whom he
died, Lend this life to me then;
feed and feast my mind, There be thou
the sweetness man was meant to find.

Jesus, whom I look at shrouded here
below, I beseech thee send me what I
long for so, Some day to gaze on thee
face to face in light and be blessed for
ever with thy glory's sight.

Jesus, my Lord, my God, my all,
How can I love thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?

*Sweet Sacrament, we Thee adore,
O make us love Thee more and more!
O make us love Thee more and more!*

Had I but Mary's sinless heart,
To love Thee with, my dearest King;
O! with what bursts of fervent praise,
Thy goodness Jesus would I sing.

O, see within a creature's hand,
The vast creator deigns to be,
Reposing infant like as though
On Joseph's arm, on Mary's knee.

Thy body, soul, and Godhead, all
O mystery of love divine!
I cannot compass all I have,
For all thou hast and art are mine.

Sound, sound His praises higher still,
and come ye Angels to our aid;
'Tis God, 'tis God, the very God,
whose power both man and angels
made.

RECESSIONAL HYMN:

Hail, Queen of heav'n, the ocean star,
Guide of the wand'rer here below;
Thrown on life's surge,
we claim thy care:
Save us from peril and from woe
Mother of Christ, star of the sea.
Pray for the wand'rer, pray for me.

O gentle, chaste, and spotless maid,
We sinners make our prayers through
thee; Remind thy son that he has paid
The price of our iniquity.
Virgin most pure, start of the sea,
Prayer for the sinner, pray for me.

Sojourners in this vale of tears,
To thee, blest advocate, we cry:
Pity our sorrows, calm our fears,
And soothe with hope our misery.
Refuge in grief, star of the sea,
Pray for the mourner, pray for me.

NEXT SUNDAY:**5th July 2020**

14th Sunday in Ordinary Time (Yr A)
Zech 9:9-10; Rom 8:9, 11- 13; Mt 11:25-30;

LITURGY ROSTER**Readers:** E. Shaw, S. Shaw**Prayers of the Faithful:** F. Xavier**Offertory:** Cardoza Family**Special Ministers:** F. Ulugia**CHURCH CLEANING ROSTER**

First Friday/Saturday Adoration
next weekend

SUNDAY CUP OF TEA ROSTER

School Holidays

ANNIVERSARIES THIS WEEK**28 Jun:** Marko Pusich**29 Jun:** Phillip Moore, Quinini Ahio**30 Jun:** Elizabeth Kerr, Terrence Gibson**1 Jul:** Simi Sefo, Pat Bell**2 Jul:** Frances Stanisich**3 Jul:** Syd Apanui, Filomena Salle**4 Jul:** Edwin Bonnie**PARISH FINANCES**

Parish	\$1,202.10
Priests	\$601.10
Total Cash	\$1,803.20

~ HOLY FAMILY NEWS ~

First Friday/Saturday Adoration -
Friday 3rd July from 7pm to Saturday
4th July at 6pm.

Pray and Play Day - For all those
children who are between the ages of 8
- 17 years old on Friday 10th July from
9am to 3pm in the Parish Hall. Please
bring something to share for lunch. To
register please contact the Parish
Office on 8346677 or email -
hfparish@extra.co.nz

NZ Catholics are on sale now- \$4
each.

Pledge Envelopes: can be collected
from the Parish Office on Thursday and
Friday from 10am to 2pm.

REQUIEM MASS FOR RACHEL DENNERLY

There will be a Requiem Mass here at Holy
Family Parish for Rachel Dennerly on Saturday,
August 1, at 11am. It will be followed by
refreshments in the parish Hall; and then for
those who choose, we will head to Auckland
Memorial Park to bless her grave. Rachel was
well known to many in this parish. She would
often join us for Sunday Mass, for gatherings in
the Hall, for other services, and parish events.
You will remember that earlier this year, Fr
Jeremy asked the parish to pray for Rachel as
she went through a liver-transplant; and then
sadly had to inform the Parish that advanced
fatal cancer has been discovered post op.
Rachel peacefully passed away just before
lockdown on March 21. No Funeral services
were able to be held at that time due to Covid.
May she rest in peace. ~ Fr Jeremy