



Holy Family Parish

The Presentation of the Lord

2nd February 2020



FIRST READING : Malachi 3:1-4

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his Temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of Hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fullers' alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

RESPONSORIAL PSALM : Psalm 23(24):7-10

℟. Who is the king of glory? It is the Lord.

O gates, lift up your heads; grow higher, ancient doors. get him enter, the king of glory! ℟.

Who is the king of glory? The Lord, the mighty, the valiant, the Lord, the valiant in war. ℟.

O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! ℟.

Who is he, the king of glory? He, the Lord of armies, he is the king of glory. ℟.

SECOND READING : Hebrews 2:14-18

Since all the children share the same blood and flesh, Christ too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

GOSPEL : Luke 2:22-40

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord, – observing what stands written in the Law of the Lord: *Every first-born male must be consecrated to the Lord* – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said: 'Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all the nations to see, a light to enlighten the pagans and the glory of your people Israel.' As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.' There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem. When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

PROCESSIONAL:

Antiphon: Save us Lord, while we are awake, protect us while we sleep, that we may keep watch with Christ, and rest with Him in peace.

At Last, all powerful Master,
You give leave to Your servant
To go in peace,
According to Your promise.

For my eyes have seen Your salvation,
Which you have prepared for all nations,
The light to enlighten the Gentiles,
And give glory to Israel, Your people.

Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was in the
beginning, is now and ever shall be,
world without end. Amen

Antiphon: Save us Lord, while we are awake, protect us while we sleep, that we may keep watch with Christ, and rest with Him in peace.

OFFERTORY HYMN:

Firmly I believe and truly,
God is Three and God is One;
And I next acknowledge duly,
Manhood taken by the Son.

And I trust and hope most fully, In that
Manhood crucified; And each thought
and deed unruly,
Do to death, as He has died.

Simply to His grace and wholly,
Light and life and strength belong;
And I love supremely solely,
Him the holy, Him the strong.

And I hold in veneration,
For the love of Him alone;
Holy Church as His creation,
And her teachings are His own.

And I take with joy whatever,
Now besets me, pain or fear;
And with a strong will I sever,
All the ties which bind me here.

COMMUNION HYMN:

Mary, what you lived in your heart,
Mary, what you lived in your heart,
Mary, what you lived in your heart
on Calvary.
Mary, how you opened your heart,
Mary, how you lifted your heart,
Mary, how you offered your heart
on Calvary. You offered yourself
as He offered His Body and Blood,
Your soul was pierced as His side began
to flood, O Mary, what you lived in your
heart. Mary, what you lived in your
heart.

Mary, help me live in my heart,
Mary, help me live in my heart,
Mary, what you lived in your heart on
Calvary.

Mary, help me open my heart,
Mary, help me lift up my heart,
Mary, help me offer my heart this
Eucharist. I offer myself
as He offers His Body and Blood,
I open my heart as His mercy begins to
flood, O Mary, help me live in my
heart,
Mary, what you lived in your heart

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!

Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit to mother
the Son, Spotless Ark, conceived
immaculate and spared from every
sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son," Are his
gift to His disciples while endless ages
run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power
you conceived The living Word,
our profound adoration will always be
heard, Turn your eyes, O Holy Mary,
Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

NEXT SUNDAY:**9 February 2020****5th Sunday of Ordinary Time (Yr A)***Is 58:7 - 10; 1 Cor 2:1 - 5; Mt 5:13 - 16;***LITURGY ROSTER****Readers:** R. Hall, R. Lopez**Prayers of the Faithful:** F. Xavier**Offertory:** Murrell Family**Special Ministers:** P. Vernon**CHURCH CLEANING ROSTER**

First Friday Adoration
starts Friday 7th February
Cleaning Roster for 2020
starts 15th February
- Lim/Pillai Families

SUNDAY CUP OF TEA ROSTER

Tongan Community

ANNIVERSARIES THIS WEEK**4 Feb:** Lillian Sargent**6 Feb:** Silau Lamusitele**PARISH FINANCES**

Parish	\$1,300.50
Priests	\$650.20
Total Cash	\$1,950.70

HOLY FAMILY NEWS

Catechism Classes start today! meet
in the Bugler Centre after the 9:30am
Mass to be assigned to your classes for
2020.

Sunday Cup of Tea: You are invited to
come to the Hall after the 9:30am Mass.

**Sacramental Programme 2020: First
Reconciliation** - 7th March at 4pm in
the Bugler Centre, *please note: If you
would like your child to receive
Confirmation and First Holy
Communion, they would need to receive
the Sacrament of Reconciliation first.*
Please register with Ellen on 8346677.
The deadline for registrations close
21st March.

First Friday Adoration: starts on
Friday 7th February at 7pm and finishes
Saturday 8th February at 6pm. Times
we need filled - Sat 8th Feb - 5 - 6am,
10 - 11am, 11am - 12pm, 12 - 1pm, 3 -
4pm, 4 - 5pm. If you are able to commit
to one of these timeslots every month.
Please contact Ellen on 8346677

DIOCESAN NEWS

**St Valentine's Day Mass at St Patrick's
Cathedral:** Celebration of Marriage and
Family. Friday 14th February at 7.30
pm. (Wilson parking \$4.00 validate
ticket at Cathedral). All welcome.
Contact ph 360-3025.

Feast Mass: St. Gonsalo Garcia, 8th Feb,
Saturday, 9 am, Christ The King
Church. Queries: Marina Gonsalves 021
236 2307