



Holy Family Parish

6th Sunday of Easter (Year C)
Sunday 26th May 2019

FIRST READING : Acts 15:1-2,22-29

Some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

Then the apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

'The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us; and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols; from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.'

RESPONSORIAL PSALM : Psalm 66(67):2-3,5-6,8

℟. O God, let all the nations praise you.

O God be gracious and bless us, and let your face shed its light upon us so will your ways be known upon earth, and all nations learn your saving help. ℟.

Let the nations be glad and exult, for you rule the world with justice with fairness you rule the peoples, you guide the nations on earth. ℟.

Let the peoples praise you O God, let all the peoples praise you. May God still give us his blessing, till the ends of the earth revere him. ℟.

SECOND READING : Apocalypse 21:10-14,22-23

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb. I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.'

GOSPEL : John 14:23-29

Jesus said to his disciples: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.

Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe.'



NOTHING
CAN HAPPEN
TO ME
THAT GOD
DOESN'T
WANT.
AND ALL
THAT HE
WANTS,
NO MATTER
HOW BAD
IT MAY
APPEAR
TO US,
IS REALLY
FOR THE
BEST

ST THOMAS MORE

"The refusal to take sides on great moral issues is itself a decision. It is a silent acquiescence to evil. The Tragedy of our time is that those who still believe in honesty lack fire and conviction, while those who believe in dishonesty are full of passionate conviction."

Fulton J. Sheen

Love of Christ will not kill pain, but it will diminish it. All suffering becomes bearable if there is someone we love. Sacrifice is pain with love; pain is sacrifice without love.

- Fulton Sheen -

The reason why God is such a great Lover of humility is that He is a great Lover of truth. Humility is in fact truth, while pride is nothing but lying.

- St. Vincent de Paul -

We must dig deeply in Christ.
He is like a rich mine
with many pockets containing treasures -
however deep we dig,
we will never find their end or their limit.
Indeed, in every pocket,
new seams of fresh riches
are discovered on all sides.

St John of the Cross (1542-1591)
Doctor of the Church

**Prayer is the cure for a
confused mind, a weary
soul, and a broken heart.**

He leaves His angels
and millions of people,
to come into your soul,
to consummate in you
the most intimate union,
to transform you into God,
to nourish in you the life of grace
with which you will attain heaven.

Saint Teresa de Jesús
"de los Andes"

Let your prayer be completely
simple. For both the publican and
the prodigal son were reconciled to
God by a single phrase.

- St. John Climacus -

Oh, how good a thing
and how peaceable
it is to be silent of
others, nor to believe
all that is said, nor
easily to report what
one has heard!

St. Thérèse of Lisieux

Remain in Me,
not for a few moments,
a few hours which must
pass away, but
"remain..." permanently,
habitually,
Remain in Me,
pray in Me,
adore in Me,
love in Me,
suffer in Me,
work and act in Me.

St. Elizabeth of the Trinity
HEAVEN IN FAITH

**"LET THE SOUL
WHO IS DESIROUS
OF ADVANCING
IN PERFECTION
HASTEN TO
MY SACRED HEART."**

Jesus to St Gertrude the Great
(1256-1302)

Anastpaul/17

One of the things we
absolutely owe our Lord
is never to be afraid.

- Bl. Charles de Foucauld -

**You must ask God to
give you power to fight
against the sin of pride
which is your greatest
enemy - the root of all
that is evil, and the
failure of all that is
good. For God resists
the proud.**

St. Vincent de Paul

SPEAK ILL
OF
NO-ONE
AND
AVOID
THE
COMPANY
OF THOSE
WHO
TALK (ILL)
ABOUT
THEIR
NEIGHBOURS.

ST JACINTA MARTO (1910-1920)
OF FATIMA

Anastpaul/18

PROCESSIONAL HYMN:

Bring all ye dear bought nations, bring,
your richest praises to your King.

Alleluia! Alleluia!

That spotless Lamb who more than due,
paid for His sheep and those sheep you,
Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

That guiltless Son who bought your peace,
and made his Father's anger cease.

Alleluia! Alleluia!

Then life and death together fought,
each to a strange extreme were brought,
Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

I saw the tomb of my dear Lord,
I saw Himself and Him adored.

Alleluia! Alleluia!

I saw the shroud and saw the sheet, that
bound His head and wrapt His feet.

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

I heard the angels witness bear,
"Jesus is risen, He's not here.

Alleluia! Alleluia!

Go tell His followers they shall see,
your Hope and theirs in Galilee."

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

We, Lord, with faithful heart and voice,
on this Thy rising day rejoice.

Alleluia! Alleluia!

O Thou whose pow'r o'er came the grave,
by grace and love us sinners save,

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

OFFERTORY HYMN:

Thine be the glory, risen, conquering Son;
endless is the victory, thou o'er death hast
won; angels in bright raiment rolled the
stone away, kept the folded grave clothes
where thy body lay. Thine be the glory,
risen conquering Son, Endless is the
vict'ry, thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and
gloom; let the Church with gladness,
hymns of triumph sing; for her Lord now
liveth, death hath lost its sting. Thine be
the glory, risen conquering Son, Endless
is the vict'ry, thou o'er death hast won.

No more we doubt thee, glorious Prince of
life; life is naught without thee; aid us in
our strife; make us more than conquerors,
thro' thy deathless love: bring us safe
thro' Jordan to thy home above. Thine be
the glory, risen conquering Son, Endless
is the vict'ry, thou o'er death hast won.

COMMUNION HYMN:

*By Your kingly power O risen Lord,
all that Adam lost is now restored,
in Your resurrection be adored.*

Sing the joyful Easter cry,
sound it to the souls in prison,

shout our triumph to the sky,
Sing Christ risen, Sing Christ risen.

Sing the joyful Easter cry,
let all times and peoples listen,
death has no more victory.
Sing Christ risen, Sing Christ risen.

Death has lost and life has won,
ev'ry newborn child we christen,
now becomes the Father's Son.
Sing Christ risen, Sing Christ risen.

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a
slave, and humbler yet,
You died upon a tree,
You give Your flesh that we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh and blood
outpoured, and then to quench
your thirsting for our love,
You come again, as poorest of the poor,
that what we do to these
the least of brethren, we do to You, our
Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your
one true sacrifice, offer ourselves, with
You the Holy Lamb, washed by Your
Blood, you call us into life, so fed by
You, made holy and made one. We, new
Your Body, for the world, become.

RECESSIONAL HYMN:

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified.
hath sprung to life this morrow.

*Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain, but now is
Christ arisen, arisen, arisen, ARISEN!*

My flesh in hope shall rest,
and for a season slumber,
till trump from east to west,
shall raise the dead in number.

The temple now restored and from it
side a river. The crucified is Lord,
salvation to deliver.

For death and life have fought,
with life, though slain, the winner.
My life by blood he bought, while I was
yet a sinner.

Sri Lankan Appeal: St Mary's Parish
in Northcote where funds will directly
go to Cardinal Malcolm Ranjith in
Colombo. Sri Lanka Fundraising
account number is

02-0108-0336462-001

Ref: Sri Lanka Appeal

NEXT SUNDAY:

2nd June 2019

The Ascension of the Lord (Yr C)
*Acts 1:1-11; Eph 1:17-23 or Heb 9:24-28,
10:19:19-23; Lk 24:46-53;*

LITURGY ROSTER

Readers: M. D'Souza, R. Lopez
Prayers of the Faithful: C. Tagiilima
Offertory: W & R Fakava
Special Ministers: F. Ulugia

CHURCH CLEANING ROSTER

Leifi Family

SUNDAY CUP OF TEA ROSTER

Hall/Bright Families

ANNIVERSARIES THIS WEEK

23 May: Kay Povinell, Jack Moody

25 May: Ernest Henty

26 May: John Keating, Conrad Scanlan

27 May: Kathleen Dilmott, Venus Tomlinson

28 May: John Hart, Dorris Smith

29 May: Margaret Ryan, Margaret Savage

31 May: Lino Uava

HOLY FAMILY NEWS

Adoration 7th June - 8th June: We have a few times that we need cover for they are Friday 7pm - 8pm, Saturday 5am - 7am and 10am - 3pm. If you are able to cover these times, please contact Ellen on 8346677.

Pledge Envelopes: If you give to the pledge envelope system can you please check that the number on your envelopes are all the same. Thanks.



Wed, 29 May, 7:30pm, Holy Family Parish Hall

Food Festival

Cultural Food Festival
Bring your cultural dish
and share it with the Parish

Pentecost Sunday
Sunday 9th June
After the 9:30am Mass

To book a table,
please ring Ellen on 834 6677