



Holy Family Parish

30th Sunday in Ordinary Time
28th October 2018



First Reading. Jeremiah 31:7-9;

The Lord says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: 'The Lord has saved his people, the remnant of Israel! 'See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

Responsorial Psalm. Psalm 125(126);

R. The Lord has done great things for us, we are filled with joy.

*When the Lord delivered Zion from bondage, it seemed like a dream
Then was our mouth filled with laughter, on our lips there were songs. R.*

*The heathens themselves said: "what marvels the Lord worked for them!"
What marvels the Lord worked for us! Indeed we were glad. R.*

*Deliver us O Lord from our bondage as streams in dry land.
Those who are sowing in tears will sing when they reap. R.*

*They go out, they go out, full of tears, carrying seed for the sowing:
They come back, they come back, full of song, carrying their sheaves. R.*

Second Reading. Hebrews 5:1-6;

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness.

That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was.

Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: *You are my son, today I have become your father,* and in another text: *You are a priest of the order of Melchizedek, and for ever.*

Gospel. Mark 10:46-52;

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.'

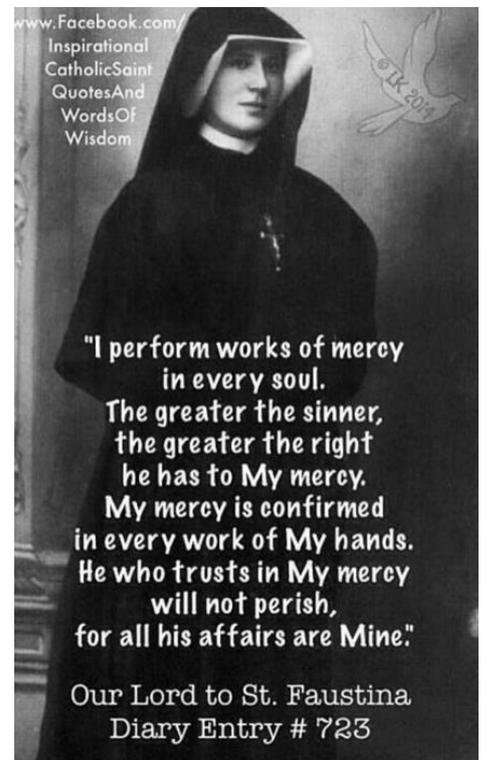
Jesus stopped and said, 'Call him here.'

So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

ST. ANDRE BESSETTE

"If you consider all the saints, you will see that all of them had a devotion to the Blessed Virgin; her intercession is most powerful, she is the Mother of God and the Mother of men."

The Catholic Rose



www.Facebook.com/
Inspirational
CatholicSaint
QuotesAnd
WordsOf
Wisdom

"I perform works of mercy in every soul.
The greater the sinner, the greater the right he has to My mercy.
My mercy is confirmed in every work of My hands.
He who trusts in My mercy will not perish, for all his affairs are Mine."

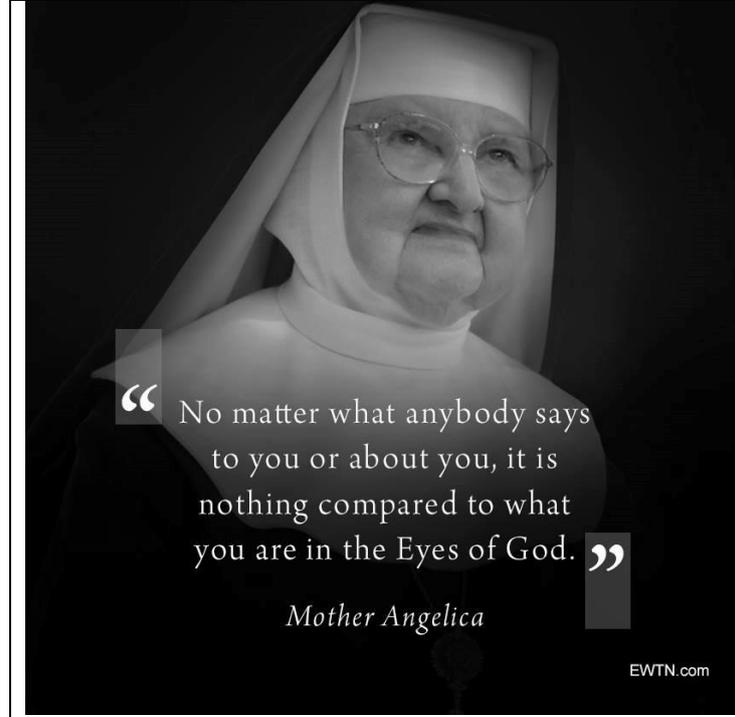
Our Lord to St. Faustina
Diary Entry # 723

**All Saint's and All Soul's Day
Masses**

**All Saint's Day
Thursday 1st November
9am and 7pm**

**All Soul's Day
Friday 2nd November
9am and 7pm**

The Purgatory Box will be available



“ No matter what anybody says to you or about you, it is nothing compared to what you are in the Eyes of God. ”

Mother Angelica

EWTN.com

“There is nothing so great as the Eucharist.”

– St. Jean Vianney

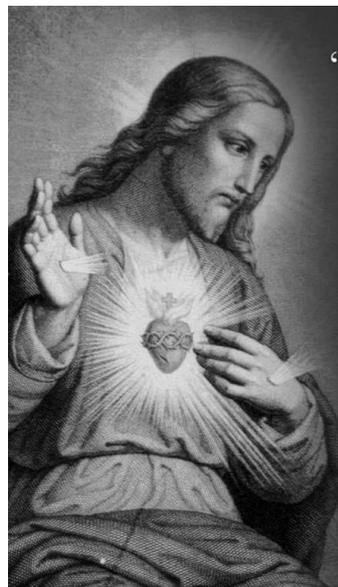
“Build yourself a cell in your heart and retire there to pray.”

– ST. CATHERINE OF SIENA –

“Now is the time to begin to prepare yourself for family life. You cannot fulfill this path if you do not know how to love.

To love means to want to perfect yourself and your beloved, to overcome your selfishness, and give yourself completely.”

– Saint Gianna Molla

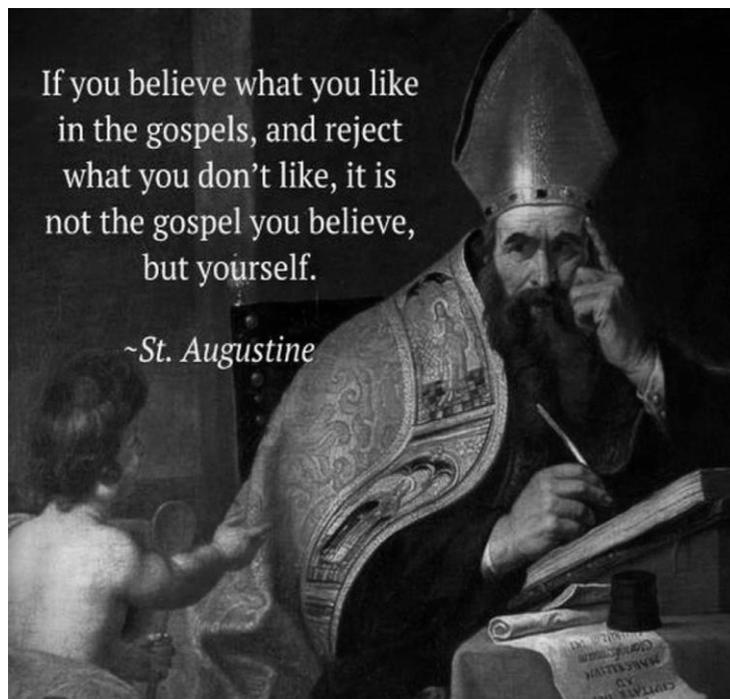


“ANNOUNCE IT, AND LET IT BE ANNOUNCED TO THE WHOLE WORLD, THAT I SET NEITHER LIMIT NOR MEASURE TO MY GIFTS OF GRACE FOR THOSE WHO SEEK THEM IN MY HEART!”

THE WORDS OF OUR LORD TO ST. MARGARET MARY ALACOQUE

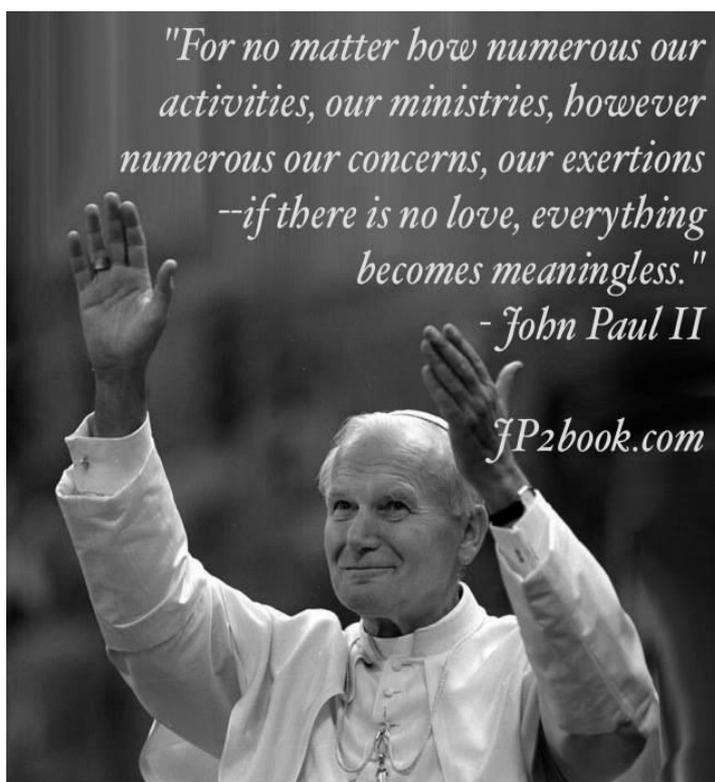
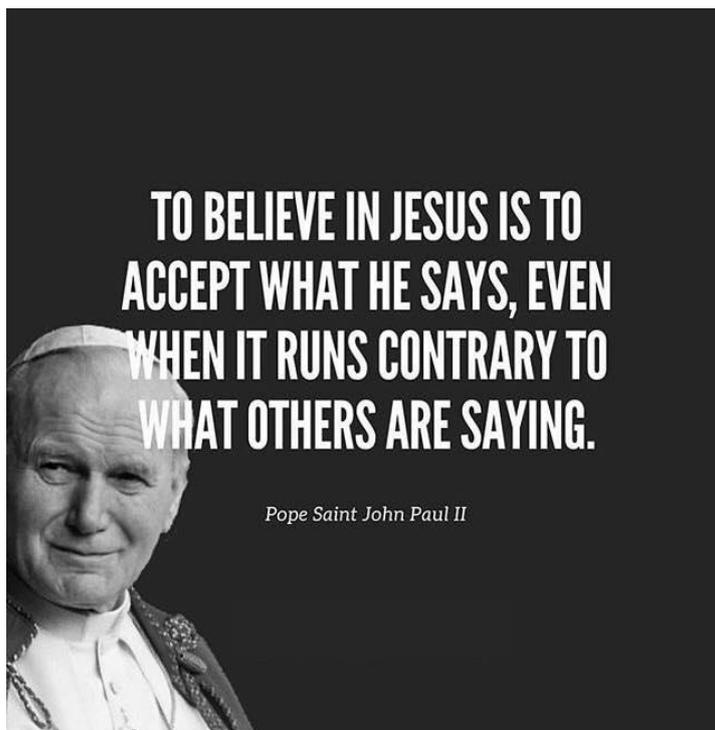
If you believe what you like in the gospels, and reject what you don't like, it is not the gospel you believe, but yourself.

~St. Augustine



"Tell me your enemy, and I will tell you what you are. Tell me your hatred, and I will tell you your character. Do you hate religion? Then your conscience bothers you. Do you hate the wealthy? Then you are avaricious, and you want to be wealthy. Do you hate sin? Then you love God. Do you hate your hate, your selfishness, your quick temper, your wickedness? Then you are a good soul."

^^Archbishop Fulton Sheen (Victory over Vice)



Cardinal Sarah to Synod Bishops: Young people want the truth, not watered-down teaching

ROME, October 22, 2018 (LifeSiteNews) — Young people would rather strive for demanding ideals based on the truth of the Catholic Faith than receive watered-down doctrine that keeps them at the status quo, Cardinal Robert Sarah has said.

In his intervention last week at the Vatican Synod on Young People, Cardinal Sarah, prefect of the Congregation for Divine Worship and the Discipline of the Sacraments, reminded bishops that the teaching of the Catholic Church on homosexuality and other moral issues is very clear, but said a "lack of clarity" often comes from pastors who water it down in an attempt to attract young people to the Church.

Here below is the full text of Cardinal Sarah's intervention.

Young people put forward various requests in the field of moral doctrine. On the one hand, they are demanding clarity from the Church regarding several questions of particular concern to them: freedom in all areas and not only in sexual relations, non-discrimination on the grounds of sexual orientation, equality between men and women, even within the Church, etc., (cf. IL 53). On the other hand, they are calling for an open and unprejudiced discussion on moral questions, but even expect a radical change, a real reversal of the Church's teaching in these areas. In practice, they are asking "that the Church change her teachings" (Final Document, Pre-Synodal Meeting, Part II, no. 5).

Yet the doctrine of the Church on the above questions is not lacking in clarity: it is enough to quote the Catechism of the Catholic Church (cf. Section Two, Chapter II, Art. 6). In particular, on the widely discussed issue today of homosexuality, the doctrine of the Church is clear, (cf. CCC nos. 2357-2359; the two Documents of the CDF: Letter to the Bishops of the Catholic Church on the Pastoral Care of Homosexual Persons, 1986; Some Considerations Concerning the Response to Legislative Proposals on the Non-Discrimination of Homosexual Persons, 1992).

That the content of these documents is not shared by the people to whom they refer is another issue, but the Church cannot be accused of a lack of clarity. If anything, there is a lack of clarity on the part of some pastors in the exposition of doctrine. In this case, one who exercises the munus docendi should make a profound examination of conscience before God.

It is a question, therefore, of proposing with courage and honesty the Christian ideal in conformity with Catholic moral doctrine, and not of watering it down by hiding the truth, in order to attract young people into the bosom of the Church. Young people themselves say this, in the final document of the pre-synodal meeting: "The young have many questions about the faith, but desire answers which are not watered-down, or which utilize pre-fabricated formulations." (Final Document, Pre-Synodal Meeting, Part III, no. 11).

Perhaps we should keep more in mind that passage from the Gospel in which Jesus does not lower the demands of his call to the rich young man who wanted to follow him (cf. Mk 10:17-22). Besides, an unmistakable trait of the condition of young people is the desire to continually seek high and demanding ideals in all areas, not only in the personal realm of feelings and emotions or the professional sphere, but also in justice, in transparency in the fight against corruption, in respect for human dignity. Underestimating the healthy idealism of young people can be a grave disservice to them, as it closes the doors to a true process of growth, maturity and holiness. Thus, by respecting and promoting the idealism of young people, they can become the most precious resource for a society that wants to grow and improve.

PROCESSIONAL HYMN:

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia,
Praise the everlasting King.

Praise him for his grace and favor
to our fathers in distress;
praise him still the same forever,
slow to chide and swift to bless:
Alleluia, alleluia,
Glorious in his faithfulness.

Father like, he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia,
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon bow down before him,
dwellers all in time and space.
Alleluia, alleluia,
Praise with us the God of grace.

OFFERTORY HYMN:

Though you are God, with Father and the Spirit,
you did not cling to your equality,
emptied yourself, became for us a slave,
and humbler yet, you died upon a tree,
you give your flesh that we be truly fed,
your risen self, in form of lowly bread.

To satisfy our hunger for your love,
You come to us as flesh and blood
outpoured, and then to quench your
thirsting for our love, you come again, as
poorest of the poor, that what we do to
these the least of brethren, we do to you,
our Saviour and our Lord.

Emmanuel, you're longing to be with us,
you bid us share your one true sacrifice,
offer ourselves, with you the Holy Lamb,
washed by your blood, you call us into
life, so fed by you, made holy and made
one. we, now your body, for the world,
become.

COMMUNION HYMN:

Even if I had committed
every possible crime,
forever would I have the same
confidence, because I know that this
multitude of offences is but a drop of
water thrown into a blazing fire,
is but a drop of water thrown into a
blazing fire.

Oh how I need a heart
burning with tenderness,
On whom I can rely with no turning back
who loves me as I am and even my
weakness, and who will leave me not
throughout both day and night,
and who will leave me not
throughout both day and night.

I was not able to find any other living
creature who loved me in this way
and who would never die,
because I need a God who makes
Himself like me, whom I can call a
brother, and who can suffer too, whom
I can call a brother and who can suffer
too.

Oh yes I know this well, that all our acts
of justice do not have in your eyes
the slightest worth at all, and so to give
a price to all my sacrifices, I want to
throw them all into your heart divine. I
want to throw them all into your heart
divine.

RECESSIONAL HYMN:

Now thank we all our God
With heart and hand and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mothers' arms,
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills,
in this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven;
The one eternal God,
Whom earth and heaven adore;
For thus it was, is now, and shall be
evermore.

End of Year Celebration
QUIZ NIGHT!
Saturday 1st December
7:30pm

Register either individually
or a team of eight.

Register with Ellen in the Parish
Office on 098346677 or email
hfparish@xtra.co.nz

All Saint's and All Soul's Day
Masses

All Saint's Day
Thursday 1st November
9am and 7pm

All Soul's Day
Friday 2nd November
9am and 7pm

*24hr Adoration to follow
7pm Mass on All Soul's Day
(Friday 2nd November 8pm to
Saturday 3rd November 6pm)*

NEXT SUNDAY:
4th November 2018

31st Sunday in Ordinary Time (Yr B)
Deut 6:2-6; Heb 7:23-28; Mk 12:28-34;

LITURGY ROSTER

Readers: E. Shaw, S. Shaw
Prayers of the Faithful: F. Xavier
Offertory: Murrell Family
Special Ministers: F. Ulugia

CHURCH CLEANING ROSTER

No Church Cleaning
Please keep the Church tidy.
SUNDAY CUP OF TEA ROSTER

A.Leifi

FLOWER ARRANGING ROSTER

S. Molloy

ANNIVERSARIES THIS WEEK

- 27 Oct:** Michael Whitford
- 28 Oct:** George Viskovich,
Ljubislava Sinkovich
- 29 Oct:** Catherine Mead, Agnes Selwyn
- 30 Oct:** Rose Walsh, Mary Campbell,
Annie Strong
- 1 Nov:** Paul Vaetoru
- 2 Nov:** Nick Fabro, Albert Heeney,
Maria Biskup

PARISH FINANCES

Parish	\$ 895.70
Priests	\$ 447.90
Total Cash	\$ 1,343.60

Parish Notices

- **24 Hr Adoration for 2nd - 3rd November:** will follow the 7pm. All Soul's Day Mass.
- **Operation Christmas Child:** Thank you to all those who bought back and donated a shoebox to this wonderful cause.
- **"Items for Christmas Hampers":** Lois is still looking for helpers and items for the hampers, if you are will to help, please speck to Lois before or after 8am Mass.
- **Columban and Mass Calendars:** Dianne will be here next weekend before and after all Masses.

Diocesan Notices

- **Bonds of Marian Love: Our Lady's Fundraising Festival:** 11 November 2018 (Sunday) 4p.m. to 9p.m., St Joseph's Catholic Church, 10 Dominion Street, Takapuna. \$20 per ticket includes 5 traditional food servings & 2 tokens for games. *Free admission for kids under 10 years old.
- **Rosary Crusade:** There will be a nation-wide Rosary Crusade (for Life and Faith) on 8th December at 3 pm. To find out more information, please go to www.rosarycrusade.co.nz or phone 022 1912 886.
- **Rosary Making Club:** Saturday 10th November from 10:30am - 12pm, Just Crafting Studio, 176 Lincoln Road, Henderson. Register at contact@justcrafting.co.nz