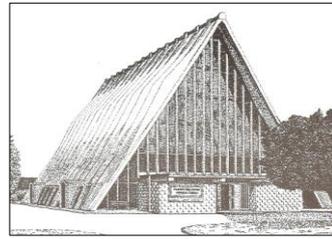


HOLY FAMILY PARISH

18th Sunday in Ordinary Time

5 August 2018



First Reading. Exodus 16:2-4,12-15;

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!' Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not. 'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God.'" And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

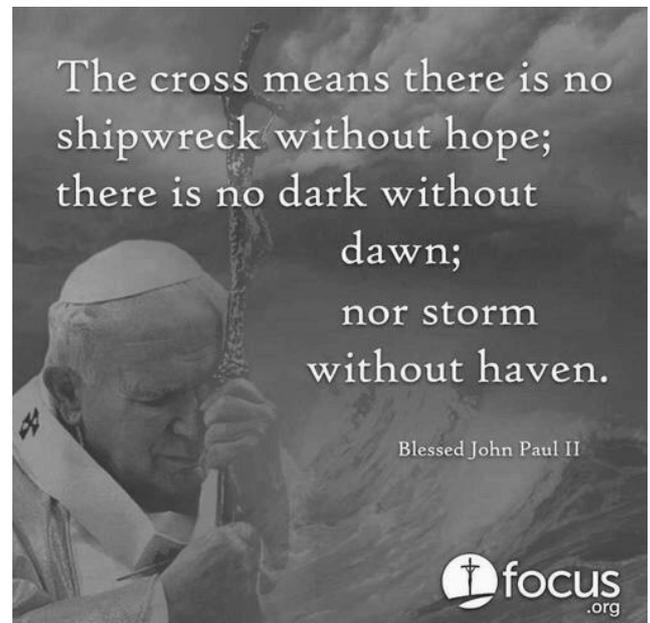
Responsorial Psalm. Psalm 77(78):3-4,23-25,54;

R. The Lord gave them bread from heaven.

*The things we have heard and understood,
the things our fathers have told us,
we will tell to the next generation:
the glories of the Lord and his might. R.*

*He commanded the clouds above
and opened the gates of heaven.
He rained down manna for their food,
and gave them bread from heaven. R.*

*Mere men ate the bread of angels.
He sent them abundance of food;
He brought them to his holy land,
to the mountain which his right hand had won. R.*



Second Reading. Ephesians 4:17,20-24;

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

Gospel. John 6:24-35;

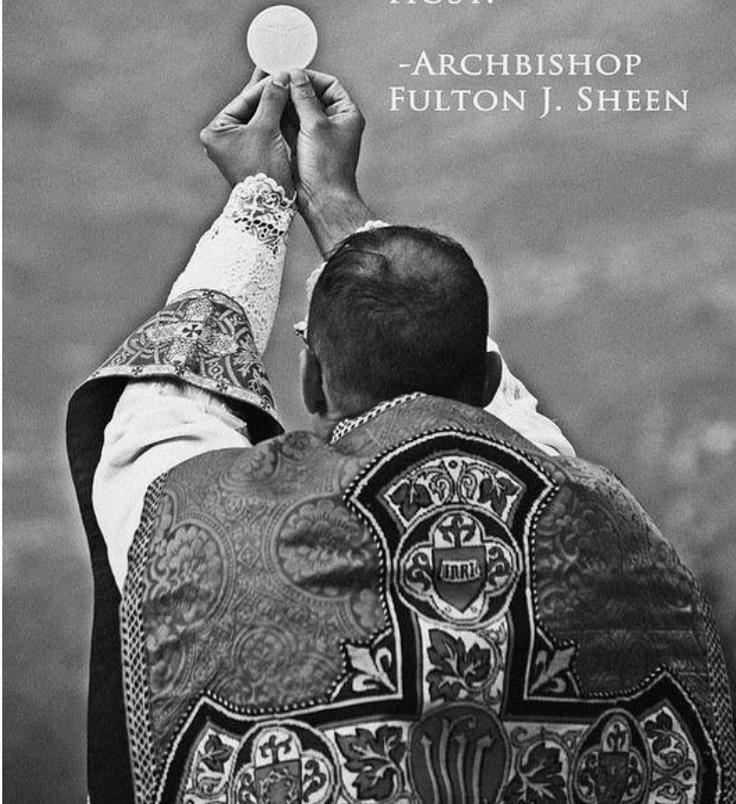
When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?'

Jesus answered: 'I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.' Jesus answered: 'I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.' 'Sir,' they said 'give us that bread always.' Jesus answered: 'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst.'

"THE GREATEST
LOVE STORY OF
ALL TIME IS
CONTAINED IN A
TINY WHITE
HOST."

-ARCHBISHOP
FULTON J. SHEEN



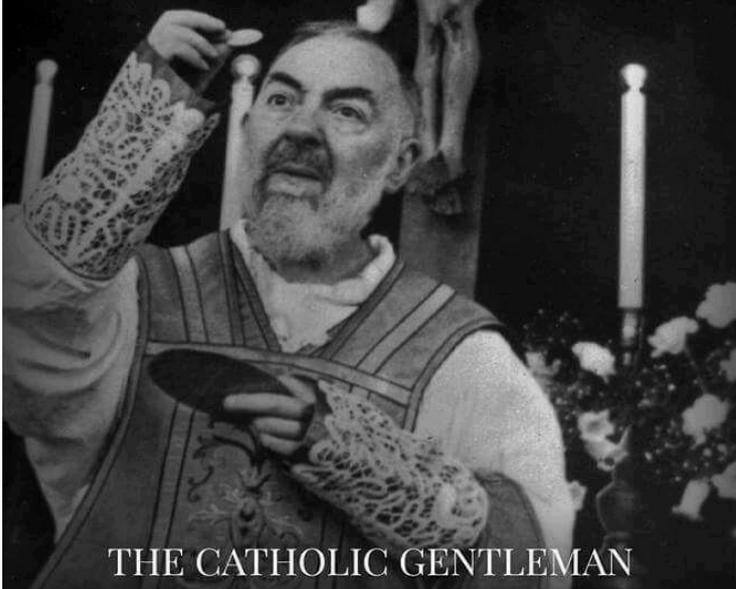
The saints did not
become saints without
many a sacrifice and
many a struggle.

- St. Jean Marie Vianney -

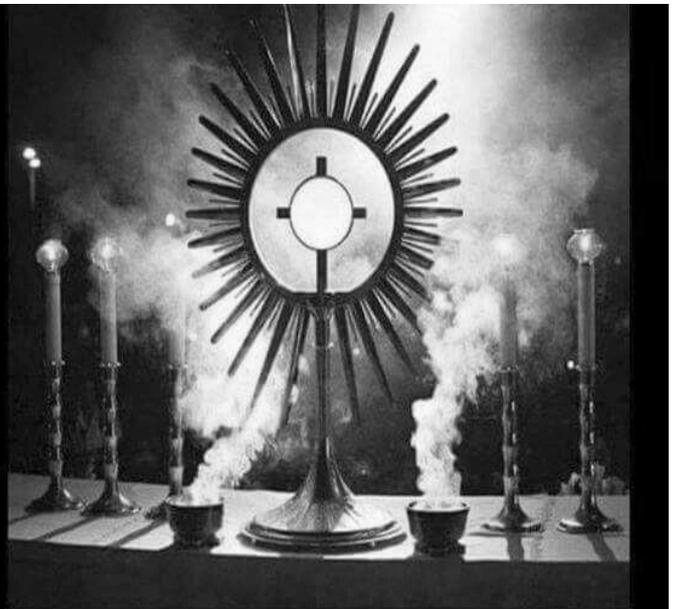


Always remain close to the
Catholic Church, because she
alone can give you *true peace*,
since she alone possesses *Jesus*
in the Blessed Sacrament,
the true *Prince of Peace*.

- ST. PADRE PIO -



THE CATHOLIC GENTLEMAN



"Spend as much time as possible in
front of the Blessed Sacrament
and He will fill you with His strength
and His power." -Mother Teresa

adorationrocks.com

REASONS I NEVER ~~GO TO MASS SHOWER~~

1. I WAS FORCED TO SHOWER AS A CHILD.
2. PEOPLE WHO SHOWER ARE HYPOCRITES. THEY THINK THEY ARE CLEANER THAN EVERYONE ELSE.
3. THERE ARE SO MANY DIFFERENT KINDS OF SOAP, I COULD NEVER DECIDE WHICH ONE WAS RIGHT.
4. I USED TO SHOWER, BUT IT GOT BORING SO I STOPPED.
5. I SHOWER ONLY ON SPECIAL OCCASIONS, LIKE EASTER AND CHRISTMAS.
6. NONE OF MY FRIENDS SHOWER.
7. I'M STILL YOUNG. WHEN I'M OLDER AND HAVE GOTTEN A BIT DIRTIER, I MIGHT START SHOWERING.
8. I REALLY DON'T HAVE TIME TO SHOWER.
9. THE BATHROOM IS NEVER WARM ENOUGH IN THE WINTER OR COOL ENOUGH IN THE SUMMER.
10. PEOPLE WHO MAKE SOAP ARE ONLY AFTER YOUR MONEY.

(THERE'S MORE)

- I GET ALONG VERY WELL WITHOUT SHOWERING.
- I WORK HARD ALL WEEK AND AM TOO TIRED TO TAKE A SHOWER ON THE WEEKEND.
- THE FIRST BAR OF SOAP I EVER USED GAVE ME A RASH, SO I HAVEN'T GONE NEAR SOAP SINCE

PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus
that God might be all in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves
that God might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father
that God might be all in all.

O Banquet where Christ is consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory
when God will be all in all.

OFFERTORY HYMN:

Mary, what you lived in your heart,
Mary, what you lived in your heart,
Mary, what you lived in your heart
on Calvary.
Mary, how you opened your heart,
Mary how you lifted your heart
Mary how you offered your heart
on Calvary.
You offered yourself as He offered His
Body and Blood,
Your soul was pierced as His side began
to flood, O Mary, what you lived in your
heart, Mary what you lived in your heart.

Mary, help me live in my heart,
Mary, help me live in my heart,
Mary, what you lived in your heart
on Calvary.
Mary, help me open my heart,
Mary, help me lift up my heart,
Mary, help offer my heart this Eucharist.
I offer myself as He offers His Body and
Blood,
I open my heart as His mercy begins to
flood, O Mary, help me live in your heart,
Mary, what you lived in your heart.

*O esca viatorum, O panis angelorum,
O manna coelitum! Esurientes ciba,
Dulcedine non priva Corda quaerentium,
Corda quaerentium.*

*O lympa fons amoris, Qui puro Salvatoris
E corde profluis, Te sitentes pota: Haec
sola nostra vota, His una sufficis, His una
sufficis*

*O Jesu, tuum vultum, Quem colimus
occultum sub panis specie, Fa cut, remote
velo, Aperta nos in coelo cernamus acie.*

COMMUNION HYMN:

Godhead here in hiding,
whom I do adore,
Masked by these bare shadows,
shape and nothing more,
See, Lord, at thy service
low lies here a heart
Lost, all lost in wonder
at the God thou art.

Seeing, touching,
tasting are in thee deceived:
How says trusty hearing?
that shall be believed;
What God's Son has told me,
take for truth I do;
Truth himself speaks truly
or there's nothing true.

On the cross thy godhead
made no sign to men,
Here thy very manhood steals
from human ken:
Both are my confession,
both are my belief,
And I pray the prayer of the dying thief.

I am not like Thomas,
wounds I cannot see,
But can plainly call thee Lord
and God as he;
Let me to a deeper faith
daily nearer move,
Daily make me harder hope
and dearer love.

RECESSIONAL HYMN:

O most holy one, O most lowly one,
Loving Virgin, Maria!
Mother, Maid of fairest love, Lady
Queen of all above,
Ora, ora, pro nobis!

O sanctissima, O pissima,
Dulcis Virgo Maria!
Mater amata, intemerata.
Ora, ora pro nobis!

Virgin ever fair. Mother, hear our
prayer, Look upon us, Maria!
Bring to us your treasure, grace beyond
all measure; Ora, ora, pro nobis!

Virgo, respice; Mater, ad spice. Audi
nos, O Maria! Tumedicinam portas
divinam. Ora, ora pro nobis!

**COME ALONG TO LEARN MORE
ABOUT
THE SACRED SCRIPTURE**

This study course on the *Acts of the
Apostles* will enlighten and explain.
It has a video component as well as
live teaching and discussion.
Come along...

When: **Thursdays, @ 7pm**
Where: **Bugler Centre**
Runs for 20 sessions.
Come and see.

**NEXT SUNDAY:
12 August 2018**

19th Sunday in Ordinary Time (Yr B)
1 Kg 19:4-8; Eph 4:30 - 5:2; Jn 6:41-51;

LITURGY ROSTER

Readers: R. Lopez, Leslie Ahio
Prayers of the Faithful: A. Leifi
Offertory: L & S Ahio
Special Ministers: S. Molloy

CHURCH CLEANING ROSTER

Leaumoana Family

SUNDAY CUP OF TEA ROSTER

Tongan Community

FLOWER ARRANGING ROSTER

S. Molloy

ANNIVERSARIES THIS WEEK

8 Aug: *Graeme Clifton, Louis Boersma,
Stefan Bulog*

9 Aug: *Iris Whyte, Christina Matthews,
Mary Dunford, Wendy Poland*

11 Aug: *Agnes Hannah*

PARISH FINANCES

Parish	\$ 1,030.70
Priests	\$ 515.40
Total Cash	\$ 1,546.10

Parish Notices

- **Parking:** Please do not park on father's lawn.
- **Board Offered:** Two fully furnished rooms to let, \$200 each per week. Contact Margaret on 8374127 or 021 154 6476
- **Fr Martin's 60th Anniversary:** For those of us who missed his celebration, Fr Martin sent a video for us to watch, for those interested, please see Ellen.
- **Church Flower Raffle:**
Winner: E. La'akulu. Thank you so much to all those who donated towards the Church Flowers.

Diocesan Notices

- **You Are Called Festival:** This Sunday from 2-5.30pm at St Joseph's Hall Takapuna. Testimony from a panel of speakers, Q&A and Adoration. All welcome. For more info contact Teresa on 021 649 012.
- **Dove West Auckland:** "The Work of the Spirit" with Christine Kernot on Tuesday 7th August at 7:30pm at St Michael and All Angels Church, 425 Great North Road, Henderson. For more information please call: Jane 0211178977.
- **Special Catholic Concert at Bruce Mason Centre "Breakthrough":** Next Saturday 18 August at 7pm, with special guest, Fr Christ Skinner. Tickets are available at www.ticketmaster.co.nz
- **Birthday Celebrations of our Blessed Mother of Good Health:** starts 29th August at 6.30pm. St Mary's Parish, 2134 Great North Road, Avondale. For more details please call Cynthia on 813 2101 or Helen 834 7798.
- **More notices on the noticeboard...**