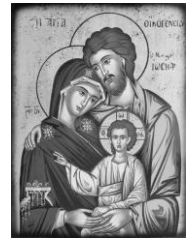
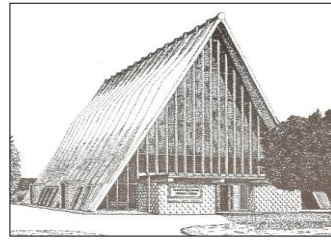


HOLY FAMILY PARISH

19th Sunday in Ordinary Time

12 August 2018



First Reading. 1 Kings 19:4-8;

Elijah went into the wilderness, a day's journey, and sitting under a furze bush wished he were dead. 'O Lord,' he said 'I have had enough. Take my life; I am no better than my ancestors.' Then he lay down and went to sleep. But an angel touched him and said, 'Get up and eat.' He looked round, and there at his head was a scone baked on hot stones, and a jar of water. He ate and drank and then lay down again. But the angel of the Lord came back a second time and touched him and said, 'Get up and eat, or the journey will be too long for you.' So he got up and ate and drank, and strengthened by that food he walked for forty days and forty nights until he reached Horeb, the mountain of God.

Responsorial Psalm. Psalm 33(34):2-9;

R. Taste and see the goodness of the Lord.

*I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. R.*

*Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. R.*

*Look towards him and be radiant;
Let your faces not be abashed.
This poor man called;
the Lord heard him and
rescued him from all his distress. R.*

*The angel of the Lord is encamped
around those who revere him to rescue them
Taste and see the Lord is good.
He is happy who seeks refuge in him. R.*

Second Reading. Ephesians 4:30-5:2;

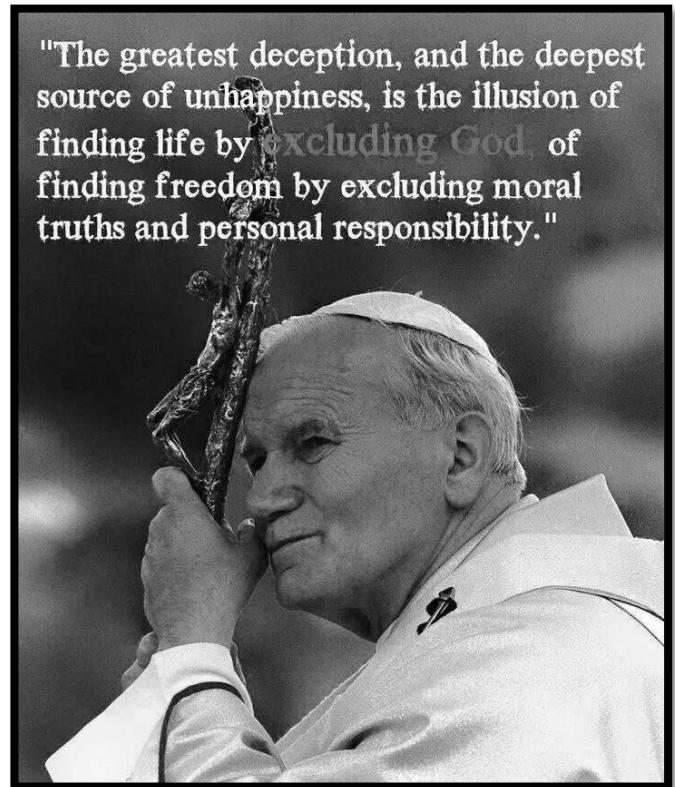
Do not grieve the Holy Spirit of God who has marked you with his seal for you to be set free when the day comes. Never have grudges against others, or lose your temper, or raise your voice to anybody, or call each other names, or allow any sort of spitefulness. Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ.

Try, then, to imitate God as children of his that he loves and follow Christ loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God.

Gospel. John 6:41-51;

The Jews were complaining to each other about Jesus, because he had said, 'I am the bread that came down from heaven.' 'Surely this is Jesus son of Joseph' they said. 'We know his father and mother. How can he now say, "I have come down from heaven?"' Jesus said in reply, 'Stop complaining to each other. 'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: *They will all be taught by God*, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. 'I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

"The greatest deception, and the deepest source of unhappiness, is the illusion of finding life by excluding God, of finding freedom by excluding moral truths and personal responsibility."



FAITH FORMATION – EXCERPT FROM THE CATECHISM

I BELIEVE IN JESUS CHRIST

CONCEIVED BY THE POWER OF THE HOLY SPIRIT. . .

484: The Annunciation to Mary inaugurates "the fullness of time" (Gal 4:4), the time of the fulfilment of God's promises and preparations. Mary was invited to conceive him in whom the "whole fullness of deity" would dwell "bodily" (Col 2:9). The divine response to her question, "How can this be, since I know not man?", was given by the power of the Spirit: "The Holy Spirit will come upon you." (Lk 1:34-35)

485: The mission of the Holy Spirit is always conjoined and ordered to that of the Son. The Holy Spirit, "the Lord, the giver of Life", is sent to sanctify the womb of the Virgin Mary and divinely fecundate it, causing her to conceive the eternal Son of the Father in a humanity drawn from her own.

486: The Father's only Son, conceived as man in the womb of the Virgin Mary, is "Christ", that is to say, anointed by the Holy Spirit, from the beginning of his human existence, though the manifestation of this fact takes place only progressively: to the shepherds, to the magi, to John the Baptist, to the disciples. Thus the whole life of Jesus Christ will make manifest "how God anointed Jesus of Nazareth with the Holy Spirit and with power." (Acts 10:38).

. . .BORN OF THE VIRGIN MARY

487: What the Catholic faith believes about Mary is based on what it believes about Christ, and what it teaches about Mary illumines in turn its faith in Christ.

Mary's predestination

488: "God sent forth his Son", but to prepare a body for him (Gal 4:4; Heb 10:5), he wanted the free co-operation of a creature. For this, from all eternity God chose for the mother of his Son a daughter of Israel, a young Jewish woman of Nazareth in Galilee, "a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary" (Lk 1:26-27). The Father of mercies willed that the Incarnation should be preceded by assent on the part of the predestined mother, so that just as a woman had a share in the coming of death, so also should a woman contribute to the coming of life.

489: Throughout the Old Covenant the mission of many holy women prepared for that of Mary. At the very beginning there was Eve; despite her disobedience, she receives the promise of a posterity that will be victorious over the evil one, as well as the promise that she will be the mother of all the living. By virtue of this promise, Sarah conceives a son in spite of her old age. Against all human expectation God chooses those who were considered powerless and weak to show forth his faithfulness to his promises: Hannah, the mother of Samuel; Deborah; Ruth; Judith and Esther; and many other women. Mary "stands out among the poor and humble of the Lord, who confidently hope for and receive salvation from him. After a long period of waiting the times are fulfilled in her, the exalted Daughter of Sion, and the new plan of salvation is established."



**One
of the
greatest
problems
of our
time,
is that
many are
schooled
but few
are
educated.**

***St Thomas More
(1478-1535)***

Anastpaul/18

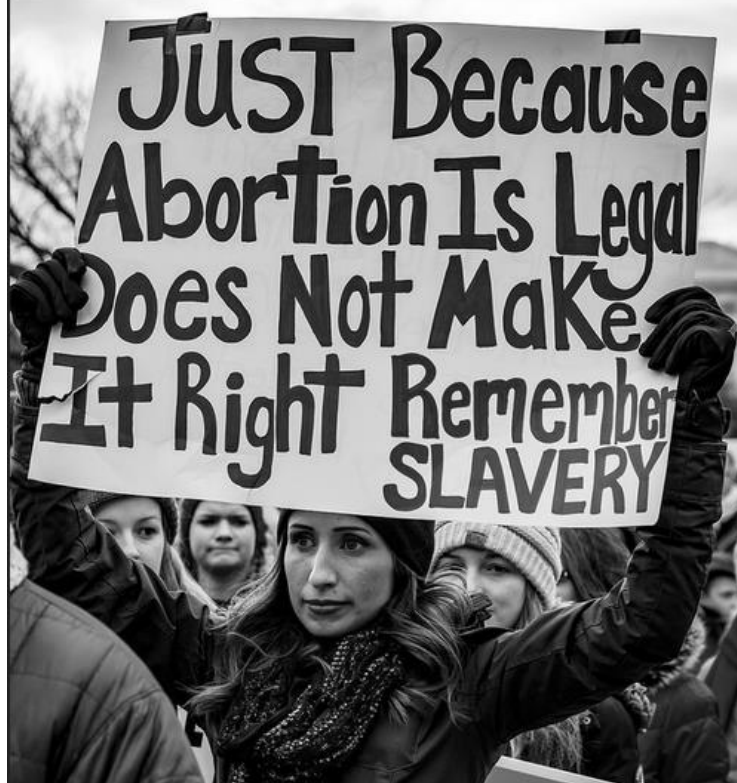
**"Without LOVE,
deeds, even the most
brilliant, count as
nothing."**

— Thérèse de Lisieux



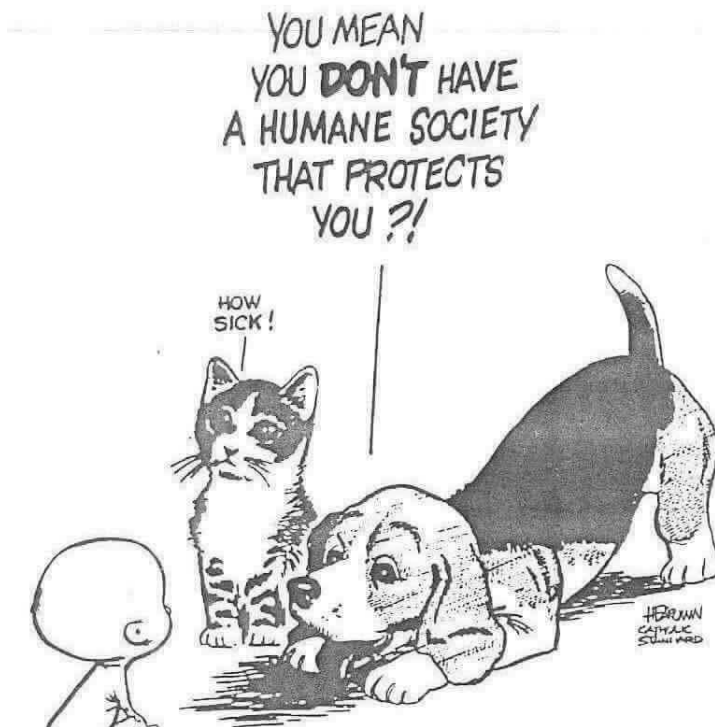
The greatest kindness one can render to any man, is leading him **to truth.**

St. Augustine
fb.com/RoamingCatholics



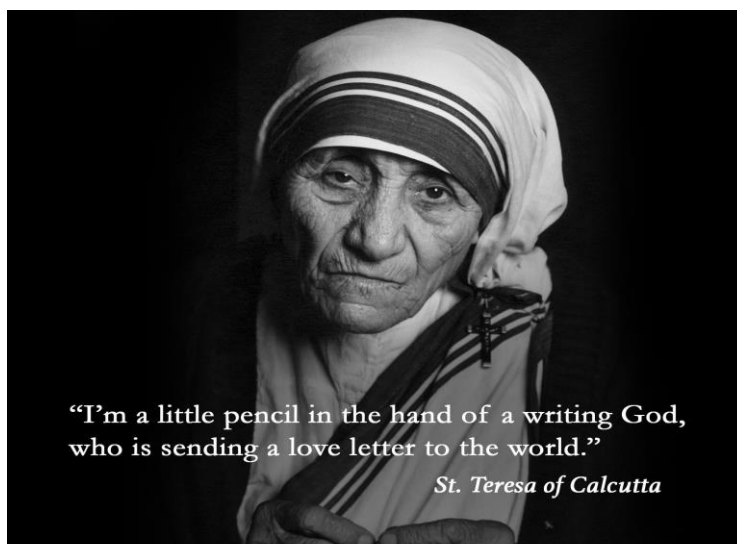
"It is an excellent thing to go to confession often, because the sacrament of Penance, besides taking away sin, gives the graces necessary to avoid sin in the future."

(Catechism of St. Pius X)



Sin is not the worst thing in the world. The worst thing is the denial of sin.

Archbishop Fulton J. Sheen



"I'm a little pencil in the hand of a writing God, who is sending a love letter to the world."

St. Teresa of Calcutta

PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus
that God might be all in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves
that God might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father
that God might be all in all.

O Banquet where Christ is consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory
when God will be all in all.

OFFERTORY HYMN:

All creatures of our God and King
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beams,
Thou silver moon with softer gleam!
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong
Ye clouds that sail in heav'n along,
O praise Him! Alleluia!
Thou rising moon, in praise rejoice,
Ye lights of evening, find a voice!
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia! Alleluia!
Thou fire so masterful and bright,
That givest man both warmth and light.
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Dear mother earth, who day by day,
unfoldest blessings on our way,
O praise Him, Alleluia!
They flow'rs and fruits that in thee grow,
let them His glory also show:
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

And all ye men of tender heart,
for giving others, take your part,
O sing ye: "Alleluia!" Ye who long pain
and sorrow bear, praise God and on Him
cast your care:
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

COMMUNION HYMN:

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At His feet the six winged Seraph,
Cherubim with sleepless eyes,
veil their faces to the presence,
and with ceaseless voice they cry:
"Alleluia, Alleluia, Alleluia Lord,
most High.

RECESSIONAL HYMN:

Cause of our delight,
O Splendour of our race,
Hail! Full of grace,
radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

Cause of our delight,
O Splendour of our race,
Hail! full of grace, radiant in light,
Holy Mary, shine in our night.

**COME ALONG TO LEARN MORE
ABOUT
THE SACRED SCRIPTURE**

This study course on the *Acts of the Apostles* will enlighten and explain. It has a video component as well as live teaching and discussion. Come along...

When: **Thursdays, @ 7pm**
Where: **Bugler Centre**
Runs for 20 sessions.
Come and see.

NEXT SUNDAY:**19 August 2018****20th Sunday in Ordinary Time (Yr B)***Prov 9:1-6; Eph 5:15-20; Jn 6:51-58;***LITURGY ROSTER**

Readers: M. Tagiilima, E. Shaw
Prayers of the Faithful: R. Cardoza
Offertory: La'akulu Family
Special Ministers: M. Tupai

CHURCH CLEANING ROSTER

Molloy Family

SUNDAY CUP OF TEA ROSTER

Samoan Community

FLOWER ARRANGING ROSTER

S. Molloy

ANNIVERSARIES THIS WEEK**12 Aug:** Sharon Dally**13 Aug:** Jean Lett, Caroline Morgan,
Patrick Sharp, Esperanza Jacinto**16 Aug:** Carl Barriball, Mary Guilford**18 Aug:** Margaret Boyle,
Marie Therese Palman**PARISH FINANCES**

Parish	\$ 982.90
Priests	\$ 491.50
Total Cash	\$ 1,474.40

Parish Notices

**Solemnity of the
Assumption of the Blessed Virgin Mary
Wednesday 15 August at 7pm**

- **Church Life Survey NZ - Next Sunday:** If you are 15 years old and over, please be prepared to fill in a survey which gives us a snapshot of the Church in Auckland in 2018. Please bring your glasses, a pen or pencil. If you would prefer to fill in the survey online, please email the Parish Office hfp parish@xtra.co.nz
- **Sunday Evening Series with Fr. Linus Clovis:** Fr Linus, will be continuing his series of talks on "The Natural Law and the Family: rediscovering the writing on our hearts" in the Bugler Centre at 7pm. All welcome. For more information call Michael on 021 825 955.
- **Fr Martin's 60th Anniversary:** For those of us who missed his celebration, please find a link to his video. <https://youtu.be/7pRUOQcsBk8>

Diocesan Notices

- **Ruth Miller Scholarship for study at Good Shepherd College:** If you intend on enrolling in one or more Theology papers at Good Shepherd College towards a Bachelor of Theology degree in 2019. Please contact Linda McQuade, Vicar for Education, Email: lindam@cda.org.nz. The closing date for applications is 15 October 2018.
- **'Living the Splendour of Truth' International pro-life, pro-family conference:** 5-7th October. Epsom Girl's Grammar School. Early bird rates apply only for a short time. Register now at www.fli.org.nz/prolifeconference2018
- **More notices on the noticeboard...**