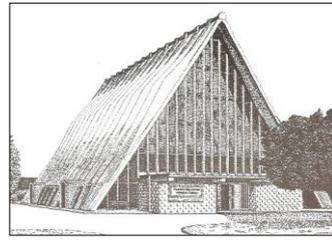


HOLY FAMILY PARISH

13th Sunday in Ordinary Time

1st July 2018



First Reading. Wisdom 1:13-15,2:23-24;

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

Responsorial Psalm.

Psalm 29(30):2,4-6,11-13;

R. I will praise you Lord, for you have rescued me.

*I will praise you Lord, you have rescued me,
and have not let my enemies rejoice over me,
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. R.*

*Sing psalms to the Lord you who love him,
give thanks to his holy name, His anger lasts a moment,
his favour through life, at night there are tears,
but joy comes with dawn. R.*

*The Lord listened and had pity, the Lord came to my help
For me you have changed my mourning into dancing,
O lord my God, I will thank you forever. R.*

Second Reading. 2 Corinthians 8:7,9,13-15;

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: *The man who gathered much had none too much, the man who gathered little did not go short.*

Gospel. Mark 5:21-43;

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.



CATECHISM OF THE CATHOLIC CHURCH

The Effects of Confirmation

It is evident from its celebration that the effect of the sacrament of Confirmation is the full outpouring of the Holy Spirit as once granted to the apostles on the day of Pentecost.

From this fact, Confirmation brings an increase and deepening of baptismal grace:

- it roots us more deeply in the divine filiation which makes us cry, "Abba! Father!";
- it unites us more firmly to Christ;
- it increases the gifts of the Holy Spirit in us;
- it renders our bond with the Church more perfect;
- it gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ boldly, and never to be ashamed of the Cross:

Recall then that you have received the spiritual seal, the spirit of wisdom and understanding, the spirit of right judgment and courage, the spirit of knowledge and reverence, the spirit of holy fear in God's presence. Guard what you have received. God the Father has marked you with his sign; Christ the Lord has confirmed you and has placed his pledge, the Spirit, in your hearts.

Like Baptism which it completes, Confirmation is given only once, for it too imprints on the soul an indelible spiritual mark, the "character," which is the sign that Jesus Christ has marked a Christian with the seal of his Spirit by clothing him with power from on high so that he may be his witness.

This "character" perfects the common priesthood of the faithful, received in Baptism, and "the confirmed person receives the power to profess faith in Christ publicly and as it were officially (quasi ex officio)."

CONFIRMATION IN THE EARLY CHURCH FATHERS

St. Augustine: And you have an unction from the Holy One, that you may be manifest to your own selves' (1 John 2:20). The spiritual unction is the Holy Spirit Himself, of which the Sacrament is in the visible unction.

St. Cyril of Jerusalem: 'You have anointed my head with oil' (Psalm 22:5). With oil he anointed your head upon your forehead, for the seal which you have from God; that you may be made the engraving of the signet, Holiness unto God.

St. Cyril of Jerusalem: But beware of supposing this to be plain ointment. For as the Bread of the Eucharist, after the invocation of the Holy Spirit is mere bread no longer, but the Body of Christ, so also..

...this holy ointment is no more simple ointment, nor (so to say) common, after invocation, but it is Christ's gift of grace, and, by the advent of the Holy Spirit, is made fit to impart His Divine Nature. Which ointment is symbolically applied to your forehead and your other senses; and while your body is anointed with the visible ointment, your soul is sanctified by the Holy and life-giving Spirit.

St. Gregory the Great: It has also come to our ears that some have been offended by our having forbidden presbyters to touch with chrism those who are to be baptized. And we indeed acted according to the ancient use of our Church: but, if any are in fact hereby distressed, we allow that, where there is a lack of bishops, presbyters may touch with chrism, even on their foreheads, those who are to be baptized.

St. Basil: Of the beliefs and practices whether generally accepted or publicly enjoined which are preserved in the Church some we possess derived from written teaching; others we have received delivered to us 'in a mystery' by the tradition of the Apostles; and both of these in relation to true religion have the same force. And these no one will contradict;--no one, at all events, who is even moderately versed in the institutions of the Church. For were we to attempt to reject such customs as have no written authority, on the ground that the importance they possess is small, we should unintentionally injure the Gospel in these matters especially, or, rather, should make our public definition a mere phrase and nothing more...Which of the saints has left us in writing the words of the invocation at the displaying of the bread of the Eucharist and the cup of blessing? For we are not, as is well known, content with what the apostle or the Gospel has recorded, but both in preface and conclusion we add other words as being of great importance to the validity of the ministry, and these we derive from unwritten teaching. Moreover we bless the water of baptism and the oil of the chrism, and besides this the Catechumen who is being baptized. On what written authority do we do this? Is not our authority silent and mystical tradition? Nay, by what written word is the anointing of oil itself taught? And whence comes the custom of baptizing thrice? And as to the other customs of baptism from what Scripture do we derive the renunciation of Satan and his angels? Does not this come from that unpublished and secret teaching which our fathers guarded in a silence out of the reach of curious meddling and inquisitive investigation?...In the same manner the Apostles and Fathers who laid down laws for the Church from the beginning thus guarded the awful dignity of the mysteries in secrecy and silence, for what is bruited abroad at random among the common folk is not mystery at all.

St. Theophilus of Antioch: Are you unwilling to be anointed with the oil of God? Wherefore we are called Christians on this account, because we are anointed with the oil of God.



Notices from around the Diocese:

Society of Mary Priests & Brothers: Communities of men committed to lives of prayer and service, disciples of Jesus inspired by the example of His mother Mary, sharing the mission of the Church locally and internationally. If you know someone who might consider life as a Marist priest or brother, there is an information and prayer weekend on 24-26 August. Information at www.maristseminary.org.nz or facebook.com/marists or email Fr Pat Breeze SM on vocations@smnz.org.nz.

WYDAK18 - REGIONAL YOUTH EVENT - Saturday, 15 July 2018, World Youth Day Auckland Experience 2018 is the biggest youth event on our diocesan calendar. All youth and young adults are welcome to attend a Youth Regional Day as part of the weekend activities. North Shore - West - City - Central Youth Regional Day (**For College Years 9 & Up**), Saturday 14th July 2018 2pm - 9:30pm, Day Activities: St Joseph's Parish, Takapuna, Evening Activities: Rosmini College Auditorium. **REGISTER/CONTACT: Manu Bennett - nscatholicyouth@gmail.com**

'Living the Splendour of Truth' International Pro-life, Pro-family Conference (Friday 5th to Sunday 7th October, 2018) at Epsom Girls Grammar School. **'LifeFest'**, a fun, hands-on, one-day event for young people aged 13 to 18 years, (Thursday 4th October). Register at <https://fli.org.nz/register/>

Talks at Holy Family - You are invited to the Sunday Series with Fr. Linus Clovis: (7:00pm - 8:30pm)

- **July 1st and 8th - Living the Truth in a 'Post-Truth World:** The scourge of moral relativism in our time.
- **August 5th, 12th, 19th and 26th: The Natural Law and the Family:** Rediscovering the writing on our hearts.
- **September 9th, 16th and 23rd: Virtue and Vice:** The decisive battle for marriage and the family.

The talks will be held at the Bugler Centre at the back of the Church at Holy Family Parish, 94 Taikata Road, Te Atatu Peninsula. All are welcome. For more details, contact Michael on 021 825 955.

Congratulations to our Confirmation Candidates

Who will receive the Sacrament of Confirmation today. Please keep them in your prayers.

Sela Ahio
Tuakoi Ahio
Unaloto Ahio
Alexia Balasooriya
Damien Balasooriya
Elina Cacciamani
Nino Cacciamani
Allister D'Lima
Joaquin Gapusan
Rosjier Hall
Louis Murrell
Ava Musin
Aira Razon
Airus Razon
Abigail Varghese
Elena Wulf
Angelina Toese Wulf

Please continue to pray for
Grace Jarvie - Otufangavalu,
Jerome Jarvie - Otufangavalu
and Emma Ngau
who will receive the Sacrament of Confirmation at a later date.

CONFIRMATION MORNING TEA

All Parishioners are invited to come and celebrate with the confirmation candidates and families in the Hall

After the 9:30am Mass
in the Hall
Please bring a plate.

5 Spiritual Effects of the Sacrament of Confirmation

from the Catechism of the Catholic Church, 1303



CHILD OF GOD

It roots us more deeply as children of God which makes us cry, "Abba, Father!"

EFFECT 1



GIFTS OF THE HOLY SPIRIT



EFFECT 2

CLOSER TO CHRIST

It unites us more firmly to our Savior Jesus Christ.

It increases the gifts of the Holy Spirit in us: wisdom, counsel, understanding, knowledge, fortitude, piety, fear of the Lord.

EFFECT 3

FULLY CATHOLIC

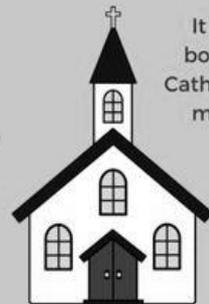
It renders our bond with the Catholic Church more perfect.

DEFEND THE FAITH

EFFECT 4

It gives us a special strength to spread and defend the Faith as true witnesses of Jesus Christ.

EFFECT 5



The Catholic Company®
Because Faith Matters

PROCESSIONAL HYMN:

Firmly I believe and truly God is Three,
and God is One; And I next acknowledge
duly Manhood taken by the Son.

And I trust and hope most fully In that
Manhood crucified;
And each thought and deed unruly Do to
death, as He has died.

Simply to His grace and wholly
Light and life and strength belong,
And I love supremely solely,
Him the holy Him the strong.

And I hold in veneration,
For the love of Him alone,
Holy church as His creation,
And her teachings are His own.

And I take with joy whatever
Now besets me, pain or fear,
And with a strong will I sever
All the ties that bind me here.

OFFERTORY HYMN:

Come Holy Ghost, Creator, come,
From thy bright heav'nly throne,
Come take possession of our souls,
and make them all thy own.

Thou who are called the Paraclete,
Best gift of God above,
The living spring, the living fire,
Sweet unction and true love.

Thou who art sevenfold in thy grace,
Finger of God's right hand
His promise teaching little ones
To speak an understand.

O guide our minds
with thy blessed light,
With love our hearts inflame;
And with thy strength,
which never decays
Confirm our mortal frame.

Far from us drive our deadly foe;
True peace into us bring;
and through all perils lead us safe
Beneath thy sacred wing.

Through thee may we the Father know,
Through thee the eternal Son,
And thee, the Spirit of them both,
Thrice-blessed Three in One.

All glory to the Father be,
With his coequal Son;
The same to thee, great Paraclete,
While endless ages run.

COMMUNION HYMN:

Come down, O love divine,
seek thou this soul of mine,
And visit it with thine own ardent
glowing. O Comforter, draw near, within
my heart appear, And kindle it, thy holy
flame bestowing.

O let it freely burn, till earthly passions
turn to dust and ashes in its heat
consuming; and let thy glorious light
shine ever on my sight, and clothe me
round, the while my path illuming.

Let holy charity mine outward vesture
be, and lowliness become mine
inner clothing;

True lowliness of heart,
which takes the humbler part,
and o'er its own short comings weeps
with loathing.

And so the yearning strong,
with which the soul will long, shall far
outpass the power of human telling;
for none can guess its grace, till Love
create a place wherein the Holy Spirit
makes a dwelling.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit to mother
the Son, Spotless Ark, conceived
immaculate and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.

Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son," Are his gift
to His disciples while endless ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power
you conceived The living Word,
our profound adoration will always be
heard, Turn your eyes, O Holy Mary,
Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

NEXT SUNDAY:**8 July 2018**

14th Sunday in Ordinary Time
(Yr B)

Ezek 2:2-5; 2 Cor 12:7-10; Mk 6:1-6;

LITURGY ROSTER

Readers: R. Lopez, A. Leifi
Prayers of the Faithful: F. Xavier
Offertory: Leaumoana Family
Special Ministers: S. Molloy

CHURCH CLEANING ROSTER

Adoration next weekend

SUNDAY CUP OF TEA ROSTER

School Holidays

FLOWER ARRANGING ROSTER

S. Molloy

ANNIVERSARIES THIS WEEK

1 Jul: *Simi Sefo, Pat Bell*
3 Jul: *Syd Apanui, Filomena Salle*
4 Jul: *Edwin Bonnie*
5 Jul: *Mary Taffard, Maurie Jamieson*
6 Jul: *Martin Luoni, Agnes Tang*

PARISH FINANCES

Parish	\$ 953.40
Priests	\$ 476.70
Total Cash	\$ 1,430.10

**COME ALONG TO LEARN MORE ABOUT
THE SACRED SCRIPTURE**

This study course on the *Acts of the Apostles* will enlighten and explain. It has a video component as well as live teaching and discussion. Do you want to learn more about St Paul and his missionary journeys? Then come along...

When: **Thursdays, @ 7pm**

Where: **Bugler Centre**

Started Thursday, April 26.

Runs for 20 sessions. Come and see.

Parish Notices:

- **Parking:** Please be considerate of our neighbours and pedestrians; please do not block our neighbours driveways and/or footpaths.
- **24 Hour Adoration:** Next Friday 6th July 7pm till Saturday 7th July 6pm.
- **Catechism Classes** on Holiday till Sunday 29th July.

My pledge to Holy Family Parish

\$10 \$20 \$50 \$100

1. Join the Pledge Envelope Scheme.
 2. Make an Automatic Payment
 3. Donation in the Plate at Mass.
- Please call the office (ph. 834 6677) to join the Pledge Envelope Scheme or AP.**