PROCESSIONAL HYMN:

We gather to worship God, in truth and in spirit, We gather to be made holy, to build up the Body of Christ United in Jesus that God might be all in all.

We gather to know His Word, be fed by His Body, We gather to make thanksgiving by offering the Spotless Lamb, And offering ourselves that God might be all in all.

O Sacrifice of the Cross, extended through the ages, A memorial for Your spouse of your death and resurrection, Our gift to the Father that God might be all in all.

O Banquet where Christ is consumed, O Sacrament of love, O Bond of purest charity, O sign of perfect unity, O pledge of the glory when God will be all in all.

OFFERTORY HYMN:

God of Mercy and Compassion, Look with pity upon me, Father let me call Thee Father, 'Tis thy child returns to Thee.

Jesus Lord, I ask for mercy; let me not implore in vain; All my sins, I now detest them, never will I sin again.

See our Saviour, bleeding, dying, on the cross of Calvary; To that cross my sins have nail'd Him, yet bleeds and dies for me.

COMMUNION HYMN:

Come down, O love divine, seek Thou this soul of mine, And visit it with Thine own ardour glowing. O Comforter, draw near, within my heart appear, And kindle it, Thy holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let Thy glorious light shine ever on my sight, And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be, And lowliness become mine inner clothing; True lowliness of heart, which takes the humbler part,

And o'er its own short comings weeps with loathing.

And so the yearning strong, with which the soul will long, shall far outpass the pow'r of human telling; For none can guess its grace, till he become the place wherein the Holy Spirit makes His dwelling.

RECESSIONAL HYMN:

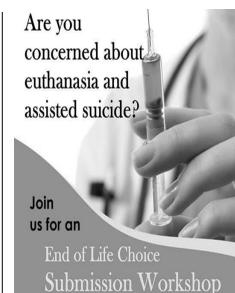
Praise to the Lord, the Almighty, the King of creation! O my soul, praise him, for he is your health and salvation! All those who hear now to His altar draw near, join in profound adoration!

Praise to the Lord, who o'er all things is wondrously reigning and, as on wings of an eagle, uplifting, sustaining. have you not seen all that is needful has been sent by his gracious ordaining?

Praise to the Lord who will prosper your work and defend you; Surely his goodness and mercy shall daily attend you. Ponder anew what the Almighty can do as with his love he befriends you.

Praise to the Lord! Oh let all that is in me adore him! All that has life and breath, come now with praises before him! Let the Amen, Sound from his people again; Gladly forever adore him!

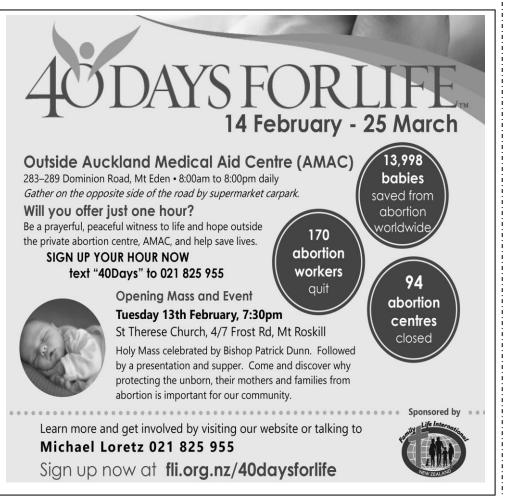




10 February, 10am–1pm. Family Life International NZ 569 Richardson Road, Auckland. This informative and practical workshop with Michael Loretz and Michelle Kaufman will help you get your submission on euthanasia and assisted suicide written and off to Parliament.

10:00am Arrival

10:10am Presentation: A Critical Look at the End of Life Choice Bill 10:40am Q and A 10:50am Presentation: How to write an effective submission 11:00am Submission writing.



HOLY FAMILY PARISH 5th Sunday in Ordinary Time 4th February 2018

First Reading. Job 7:1-4,6-7;

Job began to speak: Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

Responsorial Psalm. Psalm 146(147):1-6;

 \mathbb{R} . Praise the Lord who heals the broken hearted.

Praise the Lord for he is good; sing to our God for he is loving: to him our praise is due. I?.

The Lord builds up Jerusalem and brings back Israel's exiles. he heals the broken hearted, he binds up all their wounds he fixes the number of the stars; he calls each one by its name. \mathbb{R} .

Our Lord is great and almighty; his wisdom can never be measured. The raises the lowly; he humbles the wicked to dust. R.

Second Reading. 1 Corinthians 9:16-19,22-23;

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

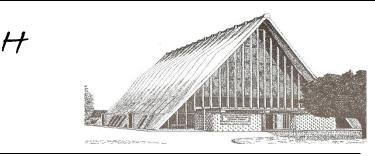
So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

Gospel. Mark 1:29-39;

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.







Special heartfelt thanks to Sr Josephine-Marie who so lovingly gave of her time and talents in producing the artwork now adorning the Altar-base. Please remember to pray for Sr Josephine as she heads back to her monastery in Spain. Thank you also to Michael Pervan and St John the Baptist Studio who helped in the design, made the frame, and installed it.



Friday night 23rd February 7pm to 9pm - Youth Evening (14 - 25 yrs)

Saturday 24th February

11am - Talk 1 12:15pm - Lunch (bring a plate) 1:30pm - Talk 2 2:30pm - Adoration 3:30pm - Talk 3 4:30pm - Finish

7pm - Healing Adoration (individual Eucharistic blessing)

Sunday 25th February 9:30am - Mass offered by Fr Dominique 2:00pm - Talk 4 "How to keep the Faith in the Family"

> The Mission is for the Parish, but all are welcome to attend. For more information, contact Ellen in the parish office.

-----NOTICES FROM AROUND THE DIOCESE

THEOLOGY OF THE BODY for young adults, engaged and couples. A six week immersion course into the beauty of John Pa on the human person and love. Who: Young Adults 18+, Enga Married Couples. When: Mondays from 19th Feb to 26th Marcl Where: Little Sisters of the Poor, 9 Tweed Street, Ponsonby. Ke (before 1st Feb) \$30pp; 1st Feb onwards \$40pp. To Registe ria.ctk.wyd@gmail.com . Registration closes 12th Feb 2018

MARCELLIN COLLEGE'S 60TH JUBILEE is coming up next year 2018. Registrations now open at www.marcellin.school.nz.

CATHOLIC DISCIPLESHIP COLLEGE: 2018 Opening Mass, New and Light Lunch, Saturday 17th February - 11am to 2pm at St Pa Pukekohe. Please RSVP to info@cdc.ac.nz.

MASS FOR LIFE: 13th February at St Therese Parish Church, 7:30pm (463 Mt Albert Road, Mt Roskill). Join us on Shr Tuesday 13th February, for a very special Mass for Life. Come culture of life to take root in our city, for the abortion vulneral have lost babies to abortion. Let us pray also that for the upcoming 40 Days for Life vigils due to begin the following Wednesday. Pancakes will be served after Mass in the Parish information, please contact Michael on 021 825 955.

-----NOTICES FOR THE PARISH------

IMPORTANT: NO MASS: There will be NO morning Mass on M of Feb.

IMPORTANT: SUNDAY CATECHISM: Catechism Class Meeting Bugler Centre after Mass. Parents, please go with your children in this year's course for Sunday Catechism.

TO NOTE: SACRAMENTAL PROGRAM: Classes for First Confe March the 3rd at 4pm. Parents, if you have children over the ag ready to make their First Confession, Confirmation, an Communion this year, please enrol them in the First Confess register please contact Erin on 832 0258.

MAKE A NOTE - An evening with Raymond de Souza: "What is Goo Who Decides". Thursday 8th March at 7:00pm in the Hall.



Е	NEXT SUNDAY: 11 February 2018	
young married	6 th Sunday in Ordinary Time (Yr B)	
aul II's teaching	Lev 13:1-2, 44-46; 1 Cor 10:31-11:1;	
aged and Young	Mk 1:40-45;	
ch 2018; 7-9pm.	LITURGY ROSTER	
Koha: Early Bird		
er: Email Maria	Readers: S. Shaw, A. Leifi	
	Prayers of the F	
r - 23-25 March	Offertory: La'akulu Family	
	Special Ministers: S. Molloy	
House Blessing	CUP OF TEA ROSTER	
Patrick's Church,	Tongan Community	
Thurse Vinge at	CHURCH CLEANING ROSTER	
Three Kings at Thotawattage F		ttage Family
and pray for a	FLOWER ARRANGING ROSTER	
ble and all who	Dianne and Selefina	
success of the	ANNIVERSARIES THIS WEEK	
ng day on Ash	6 Feb: Silau Lamusitele 9 Feb: Angela	
Hall. For more	Niumata 10 Feb: Janette Barker,	
	Beverley Sharpe.	-
	PARISH FINANCES	
	Parish Priests	\$ 1,038.50 <u>\$ 519.30</u>
londay the 12th	Total Cash	\$ 1,557.80
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g TODAY in the	OLD PALMS: Please drop your old	
n to enrol them palms to the office by Tue		
	February.	5
ession begin on		DAVA I
ge of 7 who are	ASH WEDNESDAY Wednesday 14 th February	
nd First Holy	9am & 7pm	
ssion classes to	Juin	a / piii
	Stations of the Cross during Lent	
od and Evil?		y 16 th February
	at	7pm

Holy Family Parish Saturday 24th Feb 7 pm

Predication: Fr Dominique