

PROCESSIONAL HYMN:

We gather to worship God,
in truth and in spirit,
We gather to be made holy,
to build up the Body of Christ
United in Jesus that God might be all
in all.

We gather to know His Word,
be fed by His Body,
We gather to make thanksgiving
by offering the Spotless Lamb,
And offering ourselves that God
might be all in all.

O Sacrifice of the Cross,
extended through the ages,
A memorial for Your spouse
of your death and resurrection,
Our gift to the Father that God might
be all in all.

O Banquet where Christ is consumed,
O Sacrament of love,
O Bond of purest charity,
O sign of perfect unity,
O pledge of the glory when God will
be all in all.

GLORY TO GOD:

Glory to God in the highest,
and on earth peace to people
of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

OFFERTORY HYMN:

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a
slave, and humbler yet,
You died upon a tree,
You give Your flesh
that we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh
and blood outpoured,
And then to quench
Your thirsting for our love,
You come again,
as poorest of the poor,
That what we do to these
the least of brethren,
we do to You, our Saviour
and our Lord.

Emmanuel, You're longing
to be with us,
You bid us share Your one true
sacrifice,
Offer ourselves, with You the
Holy Lamb,
Washed by Your Blood,
You call us into life,
So fed by You, made holy
and made one.
We, now Your Body,
for the world, become.

MYSTERY OF FAITH:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

COMMUNION HYMN:

*If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another
comforter,
that he may abide with you forever;
Ev'n the spirit of truth;*

*Verily, verily, I say unto you:
except ye eat the flesh of the
Son of man,
and drink his blood, ye have no life in
you. Who so eateth my flesh, and
drinketh my blood, hath eternal life;
and I will raise him up at the last day
and I will raise him up at the last day.
For my flesh is meat indeed, and my
blood is drink indeed. He that eateth my
flesh, and drinketh my blood,
dwelleth in me, and I in him.*

COMMUNION HYMN cont:

Jesus, my Lord, my God, my all,
How can I love thee as I ought?
And how revere this wondrous gift.
So far surpassing hope or thought?

*Sweet Sacrament, we Thee adore,
O make us love Thee more and more!
O make us love Thee more and more!*

Had I but Mary's sinless heart,
to love Thee with, my dearest King;
O! with what burst of fervent praise,
Thy goodness Jesus would I sing.

O, see, within a creature's hand,
The vast creator deigns to be,
Reposing infant life, as though
On Joseph's are, on Mary's knee.

Thy body, soul, and Godhead, all
O mystery of love divine!
I cannot compass all I have,
For all thou hast and art are mine.

RECESSIONAL HYMN:

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same forever,
slow to chide and swift to bless:
Alleluia, alleluia!
Glorious in his faithfulness.

Fatherlike, he tends and spares us;
well our feeble frame he knows;
in his hand be gently bears us, rescues
us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

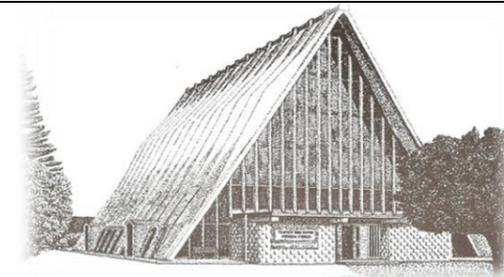
Just take everything exactly as it
is, put it in God's hands and leave
it with him.

~ Edith Stein

HOLY FAMILY PARISH

13th Sunday in Ordinary Time

2nd July 2017

**First Reading. 2 Kings 4:8-11,13-16;**

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.' One day when he came, he retired to the upper room and lay down. He said to his servant Gehazi, 'Call our Shunammitess. Tell her this: "Look, you have gone to all this trouble for us, what can we do for you? Is there anything you would like said for you to the king or to the commander of the army?"' But she replied, 'I live with my own people about me.' 'What can be done for her then?' he asked. Gehazi answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. This time next year,' he said 'you will hold a son in your arms.'

Responsorial Psalm. Psalm 68(69):8-10,14,17,33-35;

℟. Forever, I will sing the goodness of the Lord.

I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the heavens. *℟.*

Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss. *℟.*

For it is you, O Lord, who are the glory of their strength;
by your favour it is that our might is exalted;
for our ruler is in the keeping of the Lord;
our king in the keeping of the Holy One of Israel. *℟.*

Second Reading. Romans 6:3-4,8-11;

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

Gospel. Matthew 10:37-42;

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it. 'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me. 'Anyone who welcomes a prophet will have a prophet's reward; and anyone who welcomes a holy man will have a holy man's reward. 'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

Theology ToB of the Body out West

ToB is an 8 week programme for teens. Discover the amazing truth about sexuality and God's plan for life, faith and love. It's positive, life-affirming and fun.

Friday Evenings during Term 3 starting 11th August, 7:00pm

Holy Family Parish Hall, Te Atatu Peninsula
A Parent Programme will be held in the Bugler Centre

Parents Information Evening 28th July, 7:00pm

Families are invited to adoration in the Church
4th August, 7:30pm

To register your interest call or text Michael
On 021 825 955 or email michael@fli.org.nz
Sponsored by Family Life International NZ

Church History Taught from a Solidly Catholic Perspective!

EPIC

A JOURNEY THROUGH CHURCH HISTORY

DVD Study

Date, Time, Locations

Start: This Thursday, 6th of July.

Day of the Week: Thursday evening.

Time: 7pm-9pm

Location: Bugler Center, Holy Family Parish.

Length: Runs for 20 sessions...

Format: DVD, Teaching & Discussion

Finish: Beginning of November.

ALL WELCOME TO ATTEND !

About Steve Weidenkopf

Steve Weidenkopf has a gift for making Catholic Church history come alive for any audience. He currently serves as a lecturer in Church History for the Notre Dame Graduate School of Christendom College.



Our identity as Catholics means that we are the inheritors of the deeds of holy men and women who for 2,000 years have built a great civilization and spread the Gospel throughout the world. Church history is not just the recitation of popes, people, places, and events; it is a story of adventure, intrigue, rebellion, reform, and devotion. This story is, in fact, our story; this is our family. If we know our past, and how we fit into the story, we will be better prepared to face whatever may come in the future.

You will...

- Learn about the major people, places, and events of the two-thousand years of Church history.
- Remember the 12 time periods of Church history using a unique color-coded system.
- Learn the true story of the Crusades.
- Discover the revolutionary character of the Protestant Reformation.
- Discover the massive persecution of Christians in the 20th century.
- See the workings of the Holy Spirit throughout Church history

...and much more!

Endorsements

"Epic: A Journey Through Church History fills an urgent need for adult Catholics to recover their history as a believing community, debunk false criticisms of their Church, and understand the Christian underpinnings of the modern world. This is a vivid, thorough and engaging program. I heartily recommend it."

—Archbishop Charles J. Chaput, O.F.M. Cap.

"This is Catholic history as it should be written, with Christ always at the center, and all the Popes featured and listed, and the great saints and the Doctors of the Church honored."

—Warren H. Carroll, Founder, Christendom College



Detail of Epic Timeline Chart

NOTICES FROM AROUND THE DIOCESE

Catholic Discipleship College: NIGHT SCHOOL: 'Be transformed by the renewal of your mind' Rom 12:2 Twelve evening classes of Catholic formation in philosophy, theology and Scripture | \$139 for 12 weeks – registration required; \$15 on the door | Light supper provided | Email info@cdc.ac.nz or visit facebook.com/cdcnz to register | cdc.ac.nz | 09 489 8197

Mary, Our Model of Hope: All-Day Women's Retreat: with Fr Dominique Faure | Sunday 16th July 9am-4pm | Lunch, morning and afternoon tea provided | \$30 Early Bird Registration, \$40 on the door | Eftpos available | Email info@cdc.ac.nz to register | 1 Fred Thomas Drive, Takapuna

Companion training: for those wishing to accompany young people experiencing grief Tues/Wed 11/12 July, Pompallier Centre 10am-4pm Register by 7th July Weekend course for adults exploring the impact of grief & loss Sat and Sun Aug 5 and 6 Mercy Spirituality Centre, The Drive, Epsom. Contact Delia (360.360.3027 deliar@cda.org)

'Homeless' - Thursday 6 July, 7 pm - 8:30 pm at the Peace Place. Chris Farrelly the Executive Officer of the Auckland City Mission will speak on homelessness. Please bring a koha and all proceeds will go to the Mission. Please indicate your attendance - info@thepeaceplace.org.nz or text: 021 662 657 or visit www.thepeaceplace.org.nz

Dove Catholic Fellowship for Women West Auckland: "Jesus, I am the Bread of Life with Deacon Dave Marshall" at St Michael and All Angels Anglican Church - 425 Great North Road, Henderson on Tuesday 4th July at 7:30pm. Fellowship to follow the meeting. For more information please call: Jane 0211178977.

Are you carrying burdens and sufferings? Do you need healing and consolation? Come to hear Fr Dominique's predication on Mercy and Healing, and to receive a unique blessing at the Altar Rails from our Eucharistic Lord in the Monstrance...

Holy Family Parish Te Atatu

EUCCHARISTIC HEALING ADORATION EVENING

Friday 4th August 7:30pm

The evening will commence with a reflection from Fr Dominique on Mercy and Healing, from the Gospel of the woman being healed of a haemorrhage by touching the garment of Christ. This will be followed by Exposition of the Blessed Sacrament, and a short time of Adoration. Then each person will have the opportunity to come the Altar Rails and receive a personal blessing from Our Eucharistic Lord; and at that moment, like the woman who touched the prayer shawl of Christ, it is a privileged moment to ask Jesus to heal us of what we might be carrying and suffering from. These evenings are always very moving and powerful as encounters with Christ. Come along to meet the Lord.

NEXT SUNDAY : 9th JULY 2017

14th Sunday in Ordinary Time
Zech 9:9-10; Rom8:9,11-13; Mt 11:25-30;

LITURGY ROSTER

Readers: D. Doherty, J. Bright
Prayers of the Faithful: C. Tagiilima
Offertory: Leifi Family
Special Ministers: F. Ulugia

CUP OF TEA ROSTER

School Holidays

ANNIVERSARIES THIS WEEK

3 July: Syd Apanui, Filomena Salle
4 July: Edwin Bonnie
5 July: Mary Taffard, Maurie Jamieson
6 July: Martin Luoni, Agnes Tang
8 July: William Maassen

PARISH FINANCE

Parish	\$ 977.50
Priests	\$ 499.70
Total Cash	\$1,477.20

August 15, Tuesday, is the Solemnity of the Assumption of the Blessed Virgin Mary. The NZ Bishops have made this day a Holy Day of Obligation. Mass is at 7pm at Holy Family Parish.

The Story of Fatima, Part VIII

CONTINUED FROM LAST WEEK

THE CHILDREN ENJOY SPECIAL VISIONS

While the miracle of the sun was taking place, the children alone were privileged to witness several remarkable visions in the heavens. As Our Lady had promised, St. Joseph had come with the Holy Family and he had blessed the world. Then, Our Lady appeared as the Mother of Sorrows, accompanied by her Divine Son, who also blessed the world. Finally, Lucy had seen the Blessed Virgin Mary, dressed in the brown robes of Our Lady of Mount Carmel, crowned as Queen of Heaven and Earth, holding a brown Scapular in her hand, with her infant Son upon her knee. However, in none of these visions had any of the figures spoken to the children.

Truly, it had been a great day for Portugal. The reporters, many of whom had come to scoff, gave long and detailed accounts of what had taken place, while the newspapers published many photographs of the great crowds and of the children. Although these were realised to the entire world (copies are on file in the U.S. Congressional Library), few people outside Portugal paid any attention to these event, and newspapers in most other countries ignored the story completely.

Continued next week with:
SUBSEQUENT IMPORTANT EVENTS