

**PROCESSIONAL HYMN:**

Faith of our fathers!  
living still in spite of dungeon, fire and sword:  
O how our hearts beat high with joy,  
whene'er we hear that glorious word!

Faith of our fathers, holy faith!  
We will be true to thee till death.

Faith of our fathers!  
faith and prayer shall  
win all nations unto thee;  
and through the truth that comes from  
God,  
mankind shall then indeed be free.

Faith of our fathers, holy faith!  
We will be true to thee till death.

Faith of our fathers!  
we will love both friend and foe  
in all our strife:  
and preach thee, too,  
as love knows how,  
by kindly deeds and virtuous life.

Faith of our fathers, holy faith!  
We will be true to thee till death.

**GLORY TO GOD:**

Glory to God in the highest,  
and on earth peace to people  
of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**OFFERTORY HYMN:**

All highest glorious God,  
Cast Your light into the darkness of my  
heart, Give me right faith, firm hope,  
perfect charity, and profound humility,  
with wisdom and perception,  
O Lord, that I may do what is truly Your  
will.

*Lord, make me to know thy ways, O Lord.  
O Lord, teach me thy paths, O Lord.  
O lead me in thy truth, and teach me,  
for thou art the God of my salvation.*

**MYSTERY OF FAITH:**

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

**COMMUNION HYMN:**

Godhead here in hiding, whom I do adore,  
Masked by these bare shadows,  
shape and nothing more,  
See, Lord, at thy service low lies here a  
heart Lost, all lost in wonder at the God  
thou art.

Seeing, touching, tasting are in thee  
deceived: How says trusty hearing? that  
shall be believed; What God's Son has told  
me, take for truth I do; Truth himself  
speaks truly or there's nothing true.

On the cross thy godhead made no sign to  
men, Here thy very manhood steals from  
human ken: Both are my confession, both  
are my belief, And I pray the prayer of the  
dying thief.

I am not like Thomas, wounds I cannot  
see, But can plainly call thee Lord and God  
as he; Let me to a deeper faith daily nearer  
move, Daily make me harder hope and  
dearer love.

*Verily, verily, I say unto you:  
except ye eat the flesh of the Son of  
man, and drink his blood, ye have no life in  
you. Who so eateth my flesh, and drinketh  
my blood, hath eternal life; and I will raise  
him up at the last day and I will raise him  
up at the last day. For my flesh is meat  
indeed, and my blood is drink indeed. He  
that eateth my flesh, and drinketh my  
blood, dwelleth in me, and I in him.*

**RECESSIONAL HYMN:**

Let us sing to you, O Mary,  
disciple first and best,  
Join our voices sing with every age  
that loves to call you blest.  
Blessed you among all women,  
first in faith, in hope, in love,  
Blessed you who believed in the promise  
from above, Chosen Woman, through  
obedience untied the knot of Eve,  
Holy Virgin, fruitful Mother of all who  
believe.

Hail His Palace! Hail His Tabernacle!  
Hail His Ark! His Shrine!  
Hail His Home! His Throne! His Servant!  
His Mother and mine!  
Consecrated by the Father,  
before time had e'er begun,  
And prepared by the Spirit to mother the  
Son, Spotless Ark, conceived immaculate  
and spared from every sin,  
Full of grace, you won God's favour,  
enfleshed the Word within.

At the cross, a sword of sorrow  
would pierce your loving soul,  
As your Son is opened with a lance  
and Blood and Water flow.  
Hail Model of the Church  
newly created from His side,  
Called to mother Christ's children  
and be His holy Bride,  
And His words: "Behold your mother,"  
And "Woman see your son,"  
Are his gift to His disciples while  
endless ages run.

To the Father, faithful daughter,  
We join with you our praise,  
To your Son, O Blessed Mother,  
Our worship we raise.  
To the Spirit by Whose power  
you conceived The living Word,  
our profound adoration will always be  
heard,  
Turn your eyes, O Holy Mary,  
Look lovingly and bless,  
Take our prayer, in love transform it,  
Unite it with your "Yes!"

**The Story of Fatima,  
Part XI**

*CONTINUED FROM LAST WEEK*

**ECCLESIASTICAL APPROVAL FOR  
THE MESSAGE OF FATIMA**

On May 1, 1948, Pope Pius XII issued a  
special encyclical letter to all the bishops,  
priests and laity throughout the world.  
Following is part of the text of that letter:

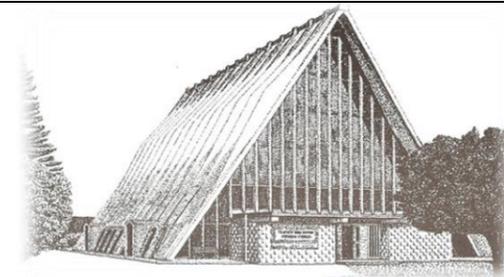
"... And even as Our predecessor of  
immortal memory, Leo XIII, at the dawn of  
the twentieth century saw fit to consecrate  
the whole human race to the Most Sacred  
Heart of Jesus, so We have likewise in the  
guise of representative of the whole human  
family, which He redeemed, the desire to  
dedicate it in turn to the Immaculate Heart  
of the Virgin Mary."

"It is Our wish, consequently, that  
whenever the opportunity suggests  
itself, this consecration be made in the  
various diocese as well as in each of the  
parishes and families. And We are  
confident that abundant blessings and  
favours from Heaven will surge forth  
from this private and public  
consecration..." (Signed Pope Pius XII)

Continued next week with:  
ECCLESIASTICAL APPROVAL FOR THE MESSAGE  
OF FATIMA.

**"Pray, Hope, and don't worry."  
~ St Pio of Pietrelcina  
(Padre Pio)**

**HOLY FAMILY PARISH**  
*19<sup>th</sup> Sunday in Ordinary Time*  
*13<sup>th</sup> August 2017*



**First Reading. 1 Kings 19:9,11-13;**

When Elijah reached Horeb, the mountain of the Lord, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

**Responsorial Psalm. Psalm 84(85):9-14;**

℟. *Lord, show us your mercy and grant us your salvation.*

I will hear what the Lord God has to say,  
a voice that speaks of peace.  
His help is near for those who fear him  
and his glory will dwell in our land. ℟.

Mercy and faithfulness have met;  
justice and peace have embraced.  
Faithfulness shall spring from the earth  
and justice look down from heaven. ℟.

The Lord will make us prosper  
and our earth shall yield its fruit.  
Justice shall march before him  
and peace shall follow his steps. ℟.

**Second Reading. Romans 9:1-5;**

What I want to say now is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

**Gospel. Matthew 14:22-33;**

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord,' he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

**Theology of the Body out West**

ToB is an 8 week programme for teens. Discover the amazing truth about sexuality and God's plan for life, faith and love. It's positive, life-affirming and fun.

**Friday Evenings during Term 3 starting 11<sup>th</sup> August, 7:00pm**

**Holy Family Parish Hall, Te Atatu Peninsula**  
A Parent Programme will be held in the Bugler Centre

**Parents Information Evening 28<sup>th</sup> July, 7:00pm**

Families are invited to adoration in the Church  
**4<sup>th</sup> August, 7:30pm**

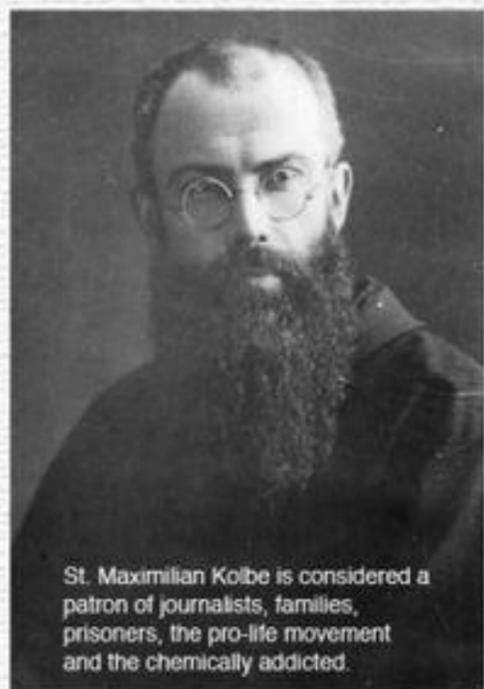
To register your interest call or text Michael  
On 021 825 955 or email michael@fli.org.nz  
Sponsored by Family Life International NZ

# St Maximilian Kolbe

Priest hero of a death camp

St. Maximilian Kolbe, inspires us with his unique Mariology and apostolic mission, which is to bring all souls to the Sacred Heart of Christ through the Immaculate Heart of Mary, Christ's most pure, efficient, and holy instrument of evangelization – especially those most estranged from the Church.

Date of birth: January 8, 1894  
 Birthplace: Zdunska Wola, Poland  
 Died: August 14, 1941 in Auschwitz  
 Age: 47



St. Maximilian Kolbe is considered a patron of journalists, families, prisoners, the pro-life movement and the chemically addicted.

Feast day 14 August

**1894**  
 Raymond Kolbe was born in Zdunska Wola on January 8, the second son of Julius Kolbe and Maria Dabrowska.

**1906**  
 He had a vision of the Virgin Mary which changed his life. He asked Mary what was to become of him, and learned that he was to become a martyr. He accepted this.



**1910**  
 He joined the Franciscan order and took the name Maximilian.

**1914**  
 He was sent to study in Rome.

**1917**  
 He started a magazine called "The Knight of the Immaculata" so that more people would know about Mother Mary.

*“Never be afraid of loving the Blessed Virgin too much. You can never love her more than Jesus did.”*

**1918**  
 Maximilian was ordained a priest on April 28. When he took his vows to become a priest he added "Mary" to his name. He returned to Poland the following year. He began to suffer from tuberculosis.

**1927**  
 He established an evangelization center near Warsaw called the "City of the Immaculata."

By 1939, the City had expanded from eighteen friars to an incredible 650, making it the largest Catholic religious house in the world.

**1930**  
 Maximilian travelled to Japan, where he founded a monastery at the outskirts of Nagasaki, a Japanese paper, and a seminary.

**1936**  
 He returned to Poland. He was seriously ill by this time, but continued his work.

**1939**  
 The Second World War began. Maximilian provided shelter to refugees from Greater Poland, including 2,000 Jews whom he hid from Nazi persecution.

**1941**  
 On February 17, he was arrested and imprisoned in the Pawiak prison.  
 On May 28, he was transferred to Auschwitz death camp.

There he offered his life for another prisoner and was condemned to slow death in a starvation bunker.

On August 14, his impatient captors ended his life with a fatal injection.

**1982**  
 Pope John Paul II canonized Maximilian as a "martyr of charity".

Source: niepokalanow.eu  
 Graphics by catholicssaintsonline.wordpress.com

**NOTICES FROM AROUND THE DIOCESE:**

**NZ Catholics:** On Sale Now \$4 each.

**ST JOHN THE EVANGELIST CATHOLIC SCHOOL, OTARA, GOLDEN JUBILEE.**

St John the Evangelist Catholic School in Otara is celebrating its Golden Jubilee on October 20<sup>th</sup> and 21<sup>st</sup>, 2017. To register, go to [www.facebook.com/stjohnsotara](http://www.facebook.com/stjohnsotara) or call 09 274 8214 for a registration form to be sent to you. The Jubilee dinner costs \$30 per person, other Jubilee activities are free. The Jubilee Mass will be celebrated at 5.30pm on Saturday 21<sup>st</sup> October 2017 at St John the Evangelist Catholic Church, 14 Otara Road, Otara. For more information call 09-274 8214.

**90 Years of Marist School - SAVE THE DATE:**

Save the date: Join us in celebrating 90 Years of Marist School Saturday 28<sup>th</sup> & Sunday 29<sup>th</sup> October 2017. Further information regarding registration and event programme will be available in August.

**St Dominic's Catholic College at Henderson** are celebrating their 50th Jubilee on September 15<sup>th</sup> and 16<sup>th</sup>. Registrations are now open on their Facebook page: St Dominic's College at Henderson - 50th Jubilee OR on their website, [www.stdoms.ac.nz](http://www.stdoms.ac.nz) OR contact the Principal's PA Tina Allingham at [tina@stdoms.ac.nz](mailto:tina@stdoms.ac.nz)

**Marcellin College:** (617 Mt Albert Road, Royal Oak) is still accepting enrolments for 2018 in Years 7 and 9. Enrolments close at the end of September. Have a look at our website [www.marcellin.school.nz](http://www.marcellin.school.nz) or phone 625 6509 for more information.

**Vacancy - Pompallier Diocesan Centre:** Property Portfolio & Development Manager, A broad functional Senior Executive Role for an experienced Property Professional to lead the Property function of the Diocese, including responsibility for delivering the strategy, growth and investment performance of the property portfolio. Interested candidates can visit Sheffield Search, [www.sheffield.co.nz](http://www.sheffield.co.nz) for full position details.

**Vocations Festival:** *You Are Called. Be courageous! Be bold! Be Christ in the world!* 'What is your place in the world today? Starting at **2pm on SUNDAY, 20th Aug** at Christ the King Parish, Owairaka. The afternoon will feature amazing testimonies from single and married people, religious and Bishop Pat, each will share how they live out their faith through their vocation 24/7. Don't miss out on this amazing festival! For more information, contact Shana at [shanal@cda.org.nz](mailto:shanal@cda.org.nz). Free admission.

**Birthday Celebrations of our Blessed Mother Mary** through Novena, Rosary and Mass In Honour of our Blessed Mother of Good Health, Vailankanni daily from 29<sup>th</sup> August to 8<sup>th</sup> September 2017 at 6.30pm. Father will be available if you wish to receive the Sacrament of Reconciliation at 6.00pm. We invite all families and friends to come to St Mary's Parish, 2134 Great North Road, Avondale and join the pilgrimage. For more details please call Cynthia on 813 2101 or Helen 834 7798

**EXALT MUSIC CONFERENCE 2017:** EXALT is for all musicians, lovers of music, art, dance, film and photography to meet people who share the same passions and grow in their gifts given intentionally to them by God to be used for His glory, organised by the Diocese of Christchurch. **Time and Date:** From 5.00pm Friday 20 October – Sunday 22 October 2017, **Venue:** St Bede's College, Main North Road, Christchurch, **Registration cost:** \$159 per person, group discount available. *Please contact Jessica Bond if you require financial assistance for your registration cost.* Online registration and information: [www.exalt.cyt.org.nz](http://www.exalt.cyt.org.nz) or Jessica Bond: [jbond@chch.catholic.org.nz](mailto:jbond@chch.catholic.org.nz) (Registration closes on 15 September)

**The BreakThrough concert is back!** Date – 19<sup>th</sup> August 2017, 7 p.m. Venue: Bruce Mason Centre, Tickets online at Ticketmaster (\$25 only) Theme - 'From darkness to light', This year we journey through the bible in song, drama and dance, to discover the true light of the world, Jesus our saviour. A fun fest for the entire family. (All ages welcome). For info email [admin@jesusthegoodshepherd.co.nz](mailto:admin@jesusthegoodshepherd.co.nz) Or phone Goretta – 021 025 63164

**Calling on young New Zealanders to share their voice with the Vatican** The survey is part of an international effort by Pope Francis to better understand the lives, attitudes and concerns of young people around the world, in the lead up to the Synod on "Young people, faith and vocational discernment" in Rome, October 2018. New Zealanders aged 16 – 29 years old are encouraged to answer the survey, tell their friends about it and share the link with their networks. The closing date for responses is midnight on Sunday, 27 August 2017. The survey will be found at <https://www.facebook.com/voicetovaticanNZ> and on the home page of the New Zealand Catholic Bishops' website: <http://www.catholic.org.nz/>

**NEXT SUNDAY : 20<sup>th</sup> AUGUST 2017**

**20<sup>th</sup> Sunday in Ordinary Time**  
 Is 56:1,6-7; Rom 11:13-15,29-32;  
 Mt 15:21-28;

**LITURGY ROSTER**

**Readers:** R. Cardoza, J. Savea  
**Prayers of the Faithful:** M. Tagiilima  
**Offertory:** Savea Family  
**Special Ministers:** P. Vernon

**CUP OF TEA ROSTER**

Kaufman/Kay Family

**CHURCH CLEANING ROSTER**

Brown Family

**ANNIVERSARIES THIS WEEK**

- 13 Aug:** Telesia Logo
- 14 Aug:** Galvin Humphries, Phillip Trifilo Jnr.
- 15 Aug:** Heather Booth
- 16 Aug:** Eileen Devich
- 18 Aug:** John Williams
- 19 Aug:** Cecilia Tanenui

**Fr Jeremy's Anniversary of Ordination Morning Tea TODAY!**

after the 9:30am Mass  
 All are Welcome  
 Please bring a plate of finger food

**Assumption of the Blessed Virgin Mary Tuesday 15<sup>th</sup> August Mass @ 7pm**

Holy Day of Obligation

Struggling with impure use of the Internet? Try...



<http://www.covenanteyes.com/>

**Parking in front of the Church**

**Please note:** On a Sunday, please keep the front of the Church clear of cars, just in case there is an emergency.

During the weekdays, if you are going to park outside the Church, please park only on one side of the driveway.

Thank you.

**Flower Donation:** If you would like to make a donation, please place your donation in the flower box at the back of Holy Family.